Send All Notices to Assignee OFFICIAL COPY

RECORDING REQUESTED

AND PREPARED BY:

JPMorganChase - eP4

700 Kansas Lane

MC 8000

Monroe LA 71203

AND WHEN RECORDED MAIL TO:

JPMorganChase - eP4

700 Kansas Lane

MC 8000

Monroe LA 71203

SUBMITTED BY:

Belinda Sodela

MIN: 101209400000J33932 MERS Phone #: (888) 679-6377 Doc#. 2210228018 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/12/2022 09:36 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., as Mortgage, as Nominee for FIRST MIDWEST BANK its Successors and Assigns P.O. Box 2026, Flint, MI 48501-2026, By these presents does convey, assign, transfer and set over to: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$180,000.00 is recorded in the State of Phinois, County of Cook Official Records, dated 12/13/2016 and recorded on 01/03/2017, as Instrument No. 1700310158

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 6919 W FARRAGUT AVE CHICAGO, 12 60656

Parcel Tax ID: 13-07-132-016-0000

Original Mortgagor: JORGE VELEZ AND LAURA NERI

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for FIRST

MIDWEST BANK its Successors and Assigns

Date: 04/05/2022

Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for FIRST MIDWEST BANK its Successors and Assigns

Manage

Debbie A. Swavzer

Title:

Assistant Secretary

SEAL 1999
DELAWARE

2210228018 Page: 2 of 3

.UNOFFICIAL COPY

STATE OF	Fioregram	} s.s.	
PARISH	Ouachita	, 5.5.	
On 04/05/20	22 before me appea	ared Debbie A. Swayzer	to me personally known,
who did say that s/h	e/they is (are) the	Assistant Secretary	of Mortgage Electronic
-		· ·	VEST BANK its Successors and
			ociation), by authority from its board of deed of the corporation (or association).
Witness my hand ar	nd official seal.		
up =			
Notary Public:	olanda A. Diaz	YOLANDA STATE OF LO	DUISIANA
My Commission Ex	<u> </u>	UFETIME COL	MMPaina
Commission #:	87401		
	4		
	0)		
		C	
		0/	
		0,	
		40x.	
		4	
			4,
			0
			$O_{\mathcal{S}_{\mathcal{S}_{\mathcal{S}_{\mathcal{S}}}}}$
			- 0
		Coop County C	OFF.

2210228018 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

Legal Description: LOT 8 IN BLOCK 6 IN MCCOLLAM AND KRUGGEL'S ADDITION TO NORWOOD PARK, IN THE WEST HALF OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 13-07-132-016-0000 Vol. 324

Property Address: 6919 West Parragut Avenue, Chicago, Illinois 60656

Property of Cook County Clark's Office