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WARRANTY DEED ILLINOIS STATUTORY

Doc#. 2210228190 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/12/2022 11:51 AM Pg: 1 of 3

Dec ID 20220301664297

ST/CO Stamp 0-445-375-376 ST Tax \$151.00 CO Tax \$75.50

U-226NIV520695RM 1/2 ELA

(The Above Space for Recorder's Use Only)

THE GRANTOR Trinh Nguyen, married to Jorge Sanchez, of the Village of Morton Grove, County of Cook, and State of Illinois, for and in consideration of TEN AND 00/100 DOLLARS (\$10.00), and other good and valuable considerations in hand paid, CONVEYS AND WARRANTS to Emina Mujanovic, a sit gle person and not a party to a civil union, of 1915 West Granville Avenue, Chicago, IL 60000, in fee simple, the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 10-20-101-017-1026

* woman, as sole ownership

Property Address: 8650 Ferris Avenue, Unit 505, Morton Grove, IL 60053

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois

SUBJECT TO: covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of Closing.

Dated this _ \(\bar{\chi} \) day of April, 2022.

Trinh Nguyen

Jorge Sanchez, signing solely for the purpose of waiving homestead

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STATE OF ILLINOIS)
) SS,
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Trinh Nguyen and Jorge Sanchez, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered in the instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this _____ day of April, 2022.

Official Seal
Cortiss Lindenberg
Retery Public State of Illinois
My Commission Expires 07/02/2025

Notary Public

THIS INSTRUMENT WAS PREPARED BY: Laurence M. Cohen

The Law Offices of Laurence M. Cohen, P.C. 1017 W. Golf Road

Hoffman Estates, IL 60169

MAIL DEED TO:

Front Door Legal 2502 North Clark Street Suite 236 Chicago, IL 60614

Attn: Mr. Justin Strane, Esquire

VILLAGE OF MORTON GROVE REAL ESTATE TRANSFER STAMP

NO. 09099 AMOUNT \$ 453 DATE 3/31/2

(VOID IF DIFFERENT FROM DEED)

SEND SUBSEQUENT TAX BILLS TO:

Ms. Emina Mujanovic 8650 Ferris Avenue Unit 505 Morton Grove, IL 60053

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EXHIBIT "A"

Order No.: 22GNW520695RM

Property Address: 8650 Ferris Ave Unit 505, Morton Grove, IL 60053-2840

For APN/Parcel ID(s): 10-20-101-017-1026

UNIT NUMBER 505, AS DELINEATED ON SURVEY OF: THE SOUTH 127,42 FEET OF THE NORTH 142.42 FEFT OF BLOCK 4 IN AHRENSFELD'S ADDITION TO MORTON GROVE, BEING A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S DIVISION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND CONTINUING SOUTHERLY PARALLEL TO THE SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 127 42 FEET TO A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALCIN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 2/181, RECORDED AS DOCUMENT NUMBER 22317415; AS AMENDED FROM TIME TO TIME, TOGE (? ER WITH AN UNDIVIDED 2.86 PER CENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), AND ALSO TOGETHER WITH A PERPETUAL EASEMENT CONSISTING OF THE RIGHT TO THE USE FOR PARKING PURPOSES PARKING SPACE NUMBER 4, AS DELINEATED ON THE SURVEY ATTACHED AS EXA'BIT 'A' TO THE SAID DECLARATION, IN Clert's Office COOK COUNTY, ILLINOIS.