

UNOFFICIAL COPY

Doc#: 2210228109 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/12/2022 11:01 AM Pg: 1 of 1

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, LLC 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0113202962

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **BRIERE DOUGE** to **ANDIGO CREDIT UNION F/K/A MOTOROLA EMPLOYEES CREDIT UNION** bearing the date 09/04/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1928308052**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

LOT 16 IN BLOCK 3 IN GLEN ELLYN MANOR, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 16, 1992 AS DOCUMENT 153289, IN DUPAGE COUNTY, ILLINOIS.

Parcel ID Number 17-22-308-094-0000

Property more commonly known as: 1916 S PRAIRIE AVE, CHICAGO, IL 60616.

Dated on 04/08/2022 (MM/DD/YYYY)

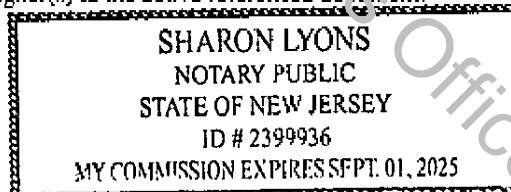
ANDIGO CREDIT UNION F/K/A MOTOROLA EMPLOYEES CREDIT UNION

By: Tiffany White
Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 04/08/2022 (MM/DD/YYYY) before me, Sharon Lyons, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of ANDIGO CREDIT UNION F/K/A MOTOROLA EMPLOYEES CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

Sharon Lyons
Sharon Lyons
Notary Public - STATE OF NEW JERSEY
Commission expires: 09/01/2025



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 431512218 CONSUMERS CREDIT UNI T062204-11:32:03 [C-1] RCN11



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