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Doc#. 2210228345 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/12/2022 02:10 PM Pg: 1 of 4

After Recording Return To:
Secretary of Housing and Urban Development
451 7TH ST SW
WASHINGTON, DC 20410

File #: 101-10211323 P.I.N.#:

SUBORDINATION AGREEMENT

THIS INDENTURE, made this 10TH day of JUNE 2020, between SECRETARY OF 'ICUSING AND URBAN DEVELOPMENT, hereinafter called party of the First Part, and CARRINGTON MORTGAGE SERVICES, LLC, ISAOA/ATIMA, hereinafter called Party of the Second Part,

WITNESSETH, that whereas Party of the First Part is the owner and holder of a certain Mortgage taken out by RHONDA L. SMITH, originally in favor of SECRETARY OF HOUSING AND URBAN DEVELOPMENT, in the amount of \$32,235.92, dated 01/26/2013 and recorded on 12/26/2014, Instrument No. 1436057331, of Official Fecords, encumbering the land situate in the County of Cook, State of Illinois, described as follows:

SEE LEGAL DESCRIPTION AT TACHED AS EXHIBIT "A"

Property Address: 7930 S Talman Avenue, Chicago, IL 60652

NOW THEREFORE, in consideration of the sum of One Dollar (\$1.00), and other valuable consideration in hand paid by the Party of the Second Part to the Party of the First Part, receip whereof is hereby acknowledged, and as inducement for making the aforesaid loan by the Party of the Second Part to the aforesaid RHONDA L. SMITH, the Party of The First Part do hereby subordinate the aforesaid mortgage by it and the mortgage thereof and all of its rights and there under to the mortgage recorded in Official Records DOC# 2021728031 ______, of the Public Records of Cook County, Illinois, encumbering the above described premises and does hereby covenant with the Party of the Second Part that it has not transferred or assigned the aforesaid mortgage held by it, nor the Promissory Note it secures, nor any interest held by it in either of said instruments, and it executed this Subordination Agreement as the sole owner of the entire interest held by it in said Note and mortgage and declares any right or claim held by it to be subject and inferior to the mortgage held by the Party of the Second Part and to all rights of the Party of the Second Part there under.

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IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS HEREUNTO SET ITS HAND AND SEAL ON THE DAY AND YEAR FIRST WRITTEN.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

SIGNED ON FOLLOWING PAGE

NOTARY PUBLIC
My Commission Expires

No title search was performed on the subject property by the preparer. The preparer of this deed makes no representation as to the status of the title or property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Grantor/Grantee and / or their agents herein provided information to preparer; no boundary survey was made at the time of this conveyance.

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Mortgagor: Rhonda L Smith FHA Case Number: 137-3680033

IN WITNESS WHEREOF, the undersigned, Chad Beleele-Subordinate Mortgage Department/Novad Management Consulting, LLC Attorney-in-Fact for Secretary of Housing & Urban Development, has hereunto set his hand for and on behalf of the Secretary.

Supervisor-Subordinate Mortgage Department / Novad Management Consulting, LLC Attorney-in-Fact for Secretary

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of Housing & Urban Development

STATE OF OKLAHOMA)) SS. COUNTY OF OKLAHOMA

Mic of Hou On June 10th, 2020, before me, the undersigned Notary Public in and for Ok ahoma County, Oklahoma, personally appeared Chad Beleele, personally known to me (or proven to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument he is the person or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal

My Commission Expires: 11/09/2020

Notary Public

Commission Number: 16010655

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EXHIBIT "A"

Lot 33 in Block 16 in Second Addition to Hinkamp and Company's Western Avenue Subdivision of the Northwest 1/4 of the Northeast 1/4 of Section 36, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office