

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Hitesh Patel  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#. 2210228379 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/12/2022 02:26 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Hitesh Patel

Lender ID: **74B**  
Loan #: **1457279097**  
Investor Loan #: **74B**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): SAMANTHA J THOMPSON, A MARRIED WOMAN

Original Mortgagee(s): **BMO HARRIS BANK N.A.**

Dated: 02/10/2017 Recorded: 02/16/2017 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1704741004

Loan Amount: **\$570000.00**

Legal Description: **LOTS 10 IN ORTH'S SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

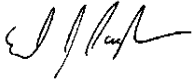
Parcel Tax ID: **05-21-418-007**

County: Cook County, State of Illinois

Property Address: 159 FULLER LN, WINNETKA, IL 60093

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/08/2022**.

**BMO HARRIS BANK N.A., 1 CORPORATE  
DRIVE, SUITE 360, LAKE ZURICH, IL 60047**

By: 

Name: **EDWARD J. BAGDON**

Title: **AUTHORIZED SIGNER**

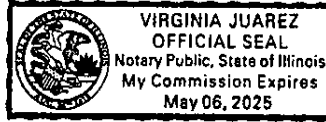
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STATE OF Illinois }  
COUNTY OF LAKE } s.s.

On **04/08/2022**, before me, **VIRGINIA JUAREZ**, Notary Public, personally appeared **EDWARD J. BAGDON, AUTHORIZED SIGNER** of **BMO HARRIS BANK N.A., 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL 60047**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Vyarez*



Notary Public: **VIRGINIA JUAREZ**  
My Commission Expires: **05/06/2025**

Drafted By: **Hitesh Patel**

Property of Cook County Clerk's Office