## **UNOFFICIAL COPY**

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBBF CINCINNATI, OH 45276 Doc#. 2210233263 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/12/2022 02:19 PM Pg: 1 of 2



## **RELEASE OF MORTGAGE**

FIFTH THIRD BANK - COMMER C,^L#: \*\*\*\*\*\*\*\*\*\*\*\*3085 "SOUTHPORT PROPERTIES, LLC SERIES (6) - 1039 W. NEWPORT, CHICAGO, IL" Cook, Illinois

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAN OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIF TH THIRD BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A. holder of a certain mortgage, made and executed by SOUTHPORT PROPERTIES, LLC SERIES (6) - 1039 W. NEWPORT, CHICAGO, IL, or ginally to MB FINANCIAL BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 10-15-2012 Recorded: 10-24-2012 as Instrument No. 1229833053, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-Termination of Assignment of Rents and Leases Dated: 10-15-2012 Recorded: 10-24-2012 as Instrument No. 1229833054, Book/Reel/Liber N/A Page/Folio N/A

-HAZARDOUS SUBSTANCES CERTIFICATE AND INDEMNITY AGREEMF-NT Dated: 10-15-2012 Recorded: 10-24-2012 as Instrument No. 1229833055, Book/Reel/Liber N/A Page/Folio N/A, between SO'JTH PORT PROPERTIES, LLC SERIES (6) - 1039 W. NEWPORT, CHICAGO, IL and MB FINANCIAL BANK, N.A. in the amount c \$900,000.00

-LOAN MODIFICAITON AGREEMENT Dated: 02-03-2017 Recorded: 02-21-2017 as instrument No. 1705210153, Book/Reel/Liber N/A Page/Folio N/A, between SOUTHPORT PROPERTIES, LLC SERIES (3) / 1039 W. NEWPORT, CHICAGO, IL and MB FINANCIAL BANK, N.A. in the amount of \$900,000.00

Legal: LOT 37 IN BLOCK 2 IN GEORGE CLEVELAND'S SUBDIVISION OF LOT 3 IN THE ASSE 3SO ?'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 14-20-412-010-0000

Property Address: 1039 W. NEWPORT AVENUE, CHICAGO, IL 00000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A. On April 12th, 2022

Aaron Marcheski, Assistant Vice-President

## INOFFICIAL COPY

STATE OF Ohio **COUNTY OF Hamilton** 

On April 12th, 2022, before me, Alex Averbeck, a Notary Public in and for Hamilton in the State of Ohio, appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 10/14/2025 #2020-RE-821262

ALEX AVERBECK Notary Public, State of Ohio My Commission Expires October 14, 2025 COMMISSION: 2020-RE-821262

EY, FIFTI.

Styloop Coot County Clark's Office Prepared By: SANDRA K!RKSEY, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBBE CINCINNATI, OH, 45227 800-972-3030