

# UNOFFICIAL COPY

Doc#: 2210342059 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/13/2022 04:11 PM Pg: 1 of 2

Greater Illinois Title Co.  
300 E. Roosevelt Road  
Wheaton, IL 60187

GIT File # 10007736 4/6

## RECORDING COVER SHEET

Cook County

TYPE OF DOCUMENT: Satisfaction of Mortgage

Re: 12-24-232-026-0000

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Prepared by and return to:  
Corporate America Family Credit Union  
2075 Big Timber Rd.  
Elgin, IL 60123  
Prepared by: Joanna Czyn

## SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated APRIL 29, 2008, which was recorded on MAY 5, 2008, in the office of the Recorder of Deeds at Cook County, Illinois as Document Number 0812633098

AND a Certain Assignment of Rents dated APRIL 29, 2008 which was recorded on MAY 5, 2008, in the office of the Recorder of Deeds at Cook County, Illinois as Document Number 0812633099

This Mortgage was executed by 3605 N. OCONTO, LLC (Mortgagor) in favor of Ben Franklin Bank of Illinois, N/K/A Corporate America Family Credit Union, as Mortgagee, in the original amount of \$544,000.00

The Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title, and interest in and to the Property. The Property may further be described:

### LEGAL DESCRIPTION:

**PARCEL 1:** THE NORTH 40.86 FEET OF THE SOUTH 81.72 FEET OF LOT 15 IN COLLINS AND GAUNTLETT'S FIRST GARDEN SUBDIVISION IN THE EAST 1/2 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

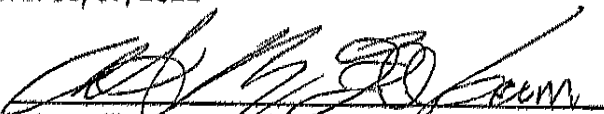
**PARCEL 2:** A PERPETUAL EASEMENT APPURTENANT TO PARCEL 1 FOR INGRESSES AND EGRESS OVER THE EAST 16 FEET OF THE SOUTH 40.86 FEET OF LOT 15 IN THE SUBDIVISION AFORESAID ALL IN-COOK COUNTY, ILLINOIS.

COUNTY OF COOK

PIN # 12-24-232-026-0000

PROPERTY ADDRESS: 3605 N. OCONTO, CHICAGO, IL 60634

DATE: 03/07/2022

By:   
Andrew Ells, Commercial Lending Manager  
Corporate America Family Credit Union

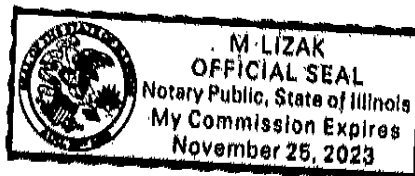
### ALL PURPOSE ACKNOWLEDGEMENT

STATE OF ILLINOIS}

COUNTY OF COOK}

On 03/07/2022 before me, M. Lizak, personally appeared Andrew Ells, Commercial Lending Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within Instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Notary Signature: 