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Doc#: 2210346067 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/13/2022 02:57 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 2004216483

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 22-33-404-010-0000



RELEASE OF MORTGAGE

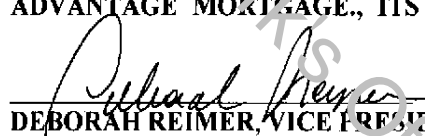
The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 21, 2016** executed by **JEFFREY QUATTROCHI AKA JEFFREY G. QUATTROCHI, A MARRIED MAN.**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **OCTOBER 28, 2016** as Instrument No. **1630208047** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **14542 W HICKORY AVE, LEMONT, IL 60439**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 12, 2022**.

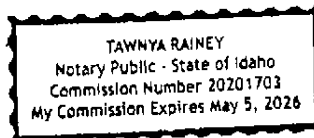
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE., ITS SUCCESSORS AND ASSIGNS


DEBORAH REIMER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **APRIL 12, 2022**, before me, **TAWNIA RAINEY**, personally appeared **DEBORAH REIMER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE., ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


TAWNIA RAINEY (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC



POD: 20220405
RP8020117IM - LR - IL



MTN: 10018850000092644



MERS PHONE: 1-888-679-6377

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RP8020117IM - 2004216483 - QUATTROCHI

LEGAL DESCRIPTION

Parcel 1: Lot 24 (except the South 300 feet thereof) in Robert Bartlett's Creekwood, a subdivision in the East 1/2 of the Southeast 1/4 and the Southwest 1/4 of the Southeast 1/4 of Section 33, Township 37 North, Range 11, East of the Third Principal Meridian, according to the plat thereof recorded February 9, 1948 as Document No. 14249055, Cook County, Illinois.

Parcel 2: Easement for ingress and egress for the benefit of Parcel 1 over that part of Lot 23 in said Robert Bartlett's Creekwood, described as follows and created by Document No. 87629993, beginning at the Northwest corner of said lot; thence East along the North line of said lot 4.00 feet; thence Southwesterly 35.00 feet to a point on the East line of said lot; thence North along said East line of said lot to the place of beginning, all in Robert Bartlett's Creekwood, a subdivision in the East 1/2 of the Southeast 1/4 and the Southwest 1/4 of the Southeast 1/4 of Section 33, Township 37 North, Range 11, East of the Third Principal Meridian, according to the plat thereof recorded February 9, 1948 as Document No. 14249055, Cook County, Illinois.

Property of Cook County Clerk's Office