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Doc#. 2210301015 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/13/2022 06:23 AM Pg: 1 of 4

Trustee's Deed Statutory (Illinois)

Dec ID 20220401670294 ST/CO Stamp 1-047-475-088 ST Tax \$360.00 CO Tax \$180.00 City Stamp 1-584-346-000 City Tax: \$3,780.00

MAIL TAX BILL TO:

Anita Vigil and Anastasios Paparounis 3033 N. Sheridan Rd. #901 Chicago, IL 60657

MAIL RECORDED DEED TO:

Andalique ord anadasus Paparamis 3033 N Sharram Rol # 901 Chargo 160557

221502942WT 17241

THE GRANTOR(S), JOSEPH C. LE BELLA OF THE JOSEPH C. DE BELLA REVOCABLE TRUST DATED JUNE 19, 2012 and JULIA DE BELLA, AS TRUSTEE OF THE JUDITH DE BELLA REVOCABLE TRUST DATED JUNE 19, 2012 and JULIA DE BELLA, of the City of Santa Fe, State of NEW MEXICO for and in consideration of Ten Dollars (\$10,00) and other good and valuable considerations, in hand paid receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the Grantor(s) as said Trustee(s) and of every other power and authority the Grantor(s) hereunto enabling, do(es) hereby CONVEY AND WARRANTS to ANITA VIGIL and ANASTASIOS PAPAROUNIS, single individuals, of 3033 N. Sheridan Rd. Unit 901 Chicago, IL 60657, as Joint Tenants, all right, title, and interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:

PLEASE SEE THE ATTACHED LEGAL DESCRIPTION.

Permanent Index Number(s): 14-28-202-031-1069; 14-28-202-031-1202 Property Address: 3033 N. Sheridan Rd. Unit 901 Chicago, IL 60657

Subject, however, to the general real estate taxes not due and payable at the time of Closing, and all covenants, restrictions, and conditions of record, applicable zoning laws, ordinances, and other governmental regulations.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemptions Laws of the State of Illinois. To have and to hold said premises: <u>Joint Tenants</u>

Chicago Title

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STATE OF ILLINOIS) SS COUNTY OF Santa f.)

I, the undersigned a Notary Public in and for said County, in the State aforesaid, do hereby certify that JOSEPH C. DE 25°LJ A and JUDITH MAIO DE BELLA personally known to me to be the same person(s) whose name(s) solare subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this

day of

_____ AA. Netary Public 2022.

STATE OF NEW MEXICO NOTARY PUBLIC CARRIE TAYLOR COMMISSION NO. 1075347 EXPIRES MARCH 23, 2023

, 74².

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IN WITNESS WHEREOF, Seller has signed and sealed this bill of sale this 4th day of Opril, 2022.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT JULIA DE BELLA personally known to me to be the same person(s) whose name(s) are subscribed to the 'oregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and no arial seal this day of April

Jest Solling

Notary Public

PREPARED BY: KLUNK AND FORZLEY P.C., 916 SOUTH STATE STREET, LOCKPORT, IL. 60441

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LEGAL DESCRIPTION

Order No.: 22LS02942WJ

For APN/Parcel ID(s): 14-28-202-031-1069 and 14-28-202-031-1202

UNIT NUMBER 901 AND PARKING SPACE GP-57 IN THE 3033 SHERIDAN TOWER CONDOMINIUM, AS DELINEATED ONA SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE WEST 113 FEET OF LOT 2 IN THE SUBDIVISION OF LOTS 2 AND 3 AND ACCRETIONS IN THE LAKE FROM ADDITION IN THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST CAN THE THIRD PRINCIPAL MERIDIAN, WEST OF THE WEST LINE OF LINCOLN PARK, AS ESTABLISH'2D BY DECREE ENTERED IN CASE NO. 256886 IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS. ACCORDING TO THE P LAT OF SAID SUBDIVISION OF LOTS 2 AND 3 AND RECORDED SEPTEMBER 6, 1912 AS DOCUMENT 50388117 IN COOK COUNTY, ILLINOIS:

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER (807916045; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.