

# UNOFFICIAL COPY

Doc#. 2210304227 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/13/2022 10:49 AM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 2001909577

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 03-31-104-014 0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 08, 2016 executed by NICHOLAS S. BARMANT JE AND MARY PAT BARMANT JE, HUSBAND AND WIFE, AS JOINT TENANTS., Mortgagor to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 30, 2016 as Instrument No. 1624301119 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 164 IN UNIT C IN REUTER'S WESTGATE SUBDIVISION NUMBER 2, BEING A SUBDIVISION IN THE WEST HALF OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 215 S. PRINCETON AVE, ARLINGTON HEIGHTS, IL 60005

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 12, 2022.

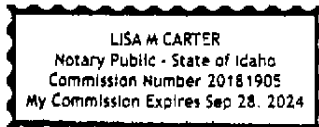
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE., ITS SUCCESSORS AND ASSIGNS

  
DEBORAH REIMER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On APRIL 12, 2022, before me, LISA M. CARTER, personally appeared DEBORAH REIMER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
LISA M. CARTER (COMMISSION EXP. 09/28/2024)  
NOTARY PUBLIC



POD: 20220315  
RP8020117IM - LR - IL

