



2210312062

This instrument was prepared by:
500455
Blueleaf Lending, LLC.
510 S. Park Crest Dr.
Freeport, IL 61032

Doc# 2210312062 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/13/2022 01:29 PM PG: 1 OF 2

After recording, please return to:
Midwest Community Bank
P.O. Box 689
Freeport, IL 61032-0689

RELEASE OF MORTGAGE BY CORPORATION

BLUELEAF LENDING, LLC, a corporation organized and existing under, and by virtue of, the Laws of the State of Illinois, having its principal office in Freeport, Illinois, does hereby remise, convey, release and quit-claim unto **1443 W. WALTON LLC, AN ILLINOIS LIMITED LIABILITY COMPANY AND 1465 W THOMAS, LLC** of the right, title, interest, claim or demand it may have acquired in, through or by a certain Mortgage bearing the date of the **MARCH 12, 2021 A.D.**, and recorded on **APRIL 15, 2021 A.D.** in the Recorder's Office of COOK County, Illinois, as **DOCUMENT NO 211501005** on the premises therein described.

SEE ATTACHED:

Real Property located at: **1443 WEST WALTON STREET, CHICAGO IL 60642 & 1465 W THOMAS ST CHICAGO IL 60642**
Parcel # 17-05-319-038-0000 & 17-05-308-028-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS, IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered this **APRIL 6, 2022 A.D.**

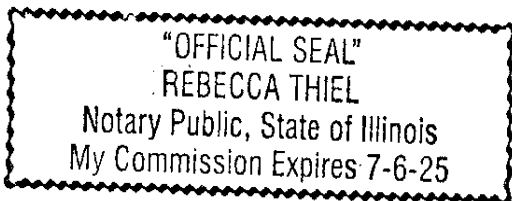
BLUELEAF LENDING, LLC.

By: *Shane Gerber*
SHANE GERBER- Officer

Attest: *Larry J Feiner*
Larry J Feiner- Officer

STATE OF ILLINOIS,
COUNTY OF STEPHENSON) ss

The foregoing instrument was acknowledged before me this **APRIL 6, 2022 A.D.**,
By SHANE GERBER and Larry Feiner, Officers of Blueleaf Lending LLC, on behalf of the corporation.



Rebecca Thiel
Notary Public

S Y
P 2
S L
M Y
SC Y
F Y
W Mo

UNOFFICIAL COPY**EX A**

Order No.: 21GNW443022PK

For APN/Parcel ID(s): 17-05-319-038-0000

PARCEL 1: LOT 18 IN SUBDIVISION BY ALLEN C. LEWIS OF THE SOUTH 1/2 OF BLOCK 22 IN THE CANAL TRUSTEES SUBDIVISION IN THE WEST PART OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For APN/Parcel ID(s): 17-05-308-028-0000

PARCEL 2: LOT 1 AND THE EAST 1/2 OF LOT 2 IN WELL'S SUBDIVISION OF THE EAST 88 FEET AND THE SOUTH 1/2 AND THE EAST 67 1/2 FEET OF THE NORTH 1/2 OF BLOCK 20 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office