# **UNOFFICIAL COPY**

TRUSTEE'S DEED

Doc#. 2210316097 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/13/2022 12:05 PM Pg: 1 of 3

Dec ID 20220401676450

ST/CO Stamp 2-124-034-960 ST Tax \$160.00 CO Tax \$80.00

(the above space for Recorder's use only)

THIS INDENTURE, made on April 8, 2022, between BRETT D. SHIVELY, as Trustee of the Brett D. Shively Declaration of Trust dated July 24, 2020 and BRIAN S. GRAY, as Trustee of the Brian S. Gray Declaration of Trust dated July 24, 2020 each as to an undivided 50% interest, of 845 South Humphrey Avenue, Unit 1, Oak Park, Illinois 60304 parties of the first part, and ROBERT HECK, of 1217 S. Division, Barrington, Illinois, party of the second.

WITNESSETH, that said parties of the first part, in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hard paid do hereby convey and quitclaim unto said party of the second part, all interest to and in the following described real estate, situated in Cook County, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title

Commonly Known As: 845 S. Humphrey Avenue, Unit 1, Oak Park, Illinoi: 60304

**Property Index Number**: 16-17-130-030-1007 and 16-17-130-030-1013

223+357449WC

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part. Further, parties of the first part hereby grant to party of the second part, his successors and or assigns, as rights and easements appurtenant to the above-described real estate. This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations of record.

This deed is executed by the Grantors, as trustees and as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of the provisions of said Revocable Trusts above mentioned, and of every other power and authority thereunto enabling.

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IN WITNESS WHEREOF, said parties of the first part have caused their names to be signed to these

		BA		
Brett D. Shively, Trustee		Brian S. Gray, Trustee		
State of <u>Filmons</u> ) County of <u>Cook</u> )				
I, the undersigned, a Notary l	Public in and for s	aid County, in the State aforesai	d, do hereby certif	fy tł
Brett D. Shively and Brian S. Gray same persons whose name are subscacknowledged that they signed and purposes therein set forth.	, as trustees, and i ribed to the forego	ndividually, aforesaid, personallying instrument, appeared before i	y known to me to ne this day in perso	be ton a
GIVEN under my hand and se	al thia	cavef Ages \ .2	.ග <u>ද</u>	
OTVEN under my hand and se	ai illis	_day of $A \rho r s \setminus $ , 2	<u>∪⊷~</u> .	
Commission expires	, 20			
This instrument was prepared by		NOTARY PUBL C	OFFICIAL SEAL	*/ <b>&gt;</b>
	Jonathan D. 830 North bi Oak Park, IL	GROLL, LTD. NOTALY VD. SUITE A MY COM	ONATHAN GROLL PUBLIC - STATE OF ILLING MY.SSION EXPIRES:07/14/2	
Mail To:		SEND SUBSEQUENT TAX BI	LLS TO:	
Lokathleer Olentner	UC	Robert W Heck	~~	
Hokathleer Olentruc name 219 E Lake Shore I	or .	name 845 S Humphro	(Apit)	
address Toker Lokes IL 60010		address Oak Park II.	60304	***************************************
city. state and zin		city, state and zip		_
<b>Real Estate Transfer</b>	Tax	REAL ESTATE TRANSFER TAX	12-Ap	ır-202
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	[] 'L.E.	16-17-130-030-1007 [202	20401676450 2-124-034	

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### **LEGAL DESCRIPTION**

Order No.: 22CST357449WC

For APN/Parcel ID(s): 16-17-130-030-1007

### PARCEL 1:

UNIT 845 ( IN THE ART DISTRICT CONDOMINIUMS, AS DELINEATED AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 12 IN BLCC', 3 IN H.W. AUSTIN'S SUBDIVISION OF BLOCKS 2 AND 3 IN JAMES B. HOBB'S SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17, TOWNS', ii P 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 2, 2004 AS DOCUMENT NUMBER 0415434003, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

UNIT T-1/1A IN THE ART DISTRICT CONDO MINIUMS, AS DELINEATED AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 12 IN BLOCK 3 IN H.W. AUSTIN'S SUBDIVISION OF BLOCKS 2 AND 3 IN JAMES B. HOBB'S SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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