

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2210317051 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/13/2022 10:17 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **STEVEN LIND AND MARZENA LIND** to **JPMORGAN CHASE BANK, N.A.**, dated **01/13/2012** and recorded on **02/16/2012**, in Book N/A at Page N/A, and/or as Document **1204704180** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **09-27-306-161-1039,09-27-306-161-1061**

Property Address: **75 BOARDWALK PL UNIT 204 PARK RIDGE, IL 60068**

Witness the due execution hereof by the owner of said mortgage on **04/12/2022**.

**JPMORGAN CHASE BANK, N.A.**



James Seay  
Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **OUACHITA** } s.s.

On **04/12/2022**, before me appeared **James Seay**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

**Prepared by/Record and Return to:**

**LIEN RELEASE**

**JPMORGAN CHASE BANK, N.A**

**700 KANSAS LANE, MAIL CODE LA4-3120**

**MONROELA71203**

**Telephone Nbr: 1-866-756-8747**

Loan No.: 1852366002

# UNOFFICIAL COPY

LOAN NUMBER: 1852366002

## EXHIBIT A

Unit A-75-204 and A-75-G18 in Boardwalk of Park Ridge Condominium, as delineated on the survey of the following described real estate:

Part of the Southwest Quarter of Section 27, Township 41 North, Range 12, East of the Third Principal Meridian and part of Lots 1 to 4 in Ann Murphy's Estate Division of land in Sections 27 and 28 aforesaid, in Cook County, Illinois, which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Document 24558782 amended from time to time together with their undivided percentage of the common elements in, Cook County, Illinois.

Property of Cook County Clerk's Office