

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
SANDRA KIRKSEY
5001 KINGSLEY DRIVE
MD 1MOBBE
CINCINNATI OH 45227

Doc#. 2210317052 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/13/2022 10:17 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBBF
CINCINNATI OH 45276

SUBMITTED BY: SANDRA KIRKSEY

Loan #: *****-2769

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): PRATT-ASHLAND COOPERATIVE

Original Mortgagee(s): **MB FINANCIAL BANK, N.A.**

Dated: 04/14/2006 Recorded: 06/14/2006 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 0616513184

Loan Amount: **\$680000.00**

Legal Description: LOT 1 AND THE WEST 25 FEET OF LOT 5 IN JOHN W. SWEETS RESUBDIVISION OF LOTS 7 TO 13 INCLUSIVE, IN BLOCK 42 OF ROGERS PARK, IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **11-32-120-010-0000**

County: Cook County, State of Illinois

Termination of Assignment of Rents and Leases Dated: 04/14/2006 Recorded: 06/14/2006 in Book/Reel/Liber:

N/A Page/Folio: N/A as Instrument No.: **0616513185** Borrower: **PRATT-ASHLAND COOPERATIVE** Loan

Amount: **\$680000.00**

MODIFICATION OF MORTGAGE Dated: 07/01/2008 Recorded: 07/29/2008 in Book/Reel/Liber: N/A Page/Folio:

N/A as Instrument No.: **0821104145** Beneficiary: **MB FINANCIAL BANK, N.A.** Borrower: **PRATT-ASHLAND**

COOPERATIVE Loan Amount: **\$680000.00**

SUBORDINATION AGREEMENT Dated: 07/01/2008 Recorded: 08/05/2008 in Book/Reel/Liber: N/A Page/Folio:

N/A as Instrument No.: **0821810024** Beneficiary: **MB FINANCIAL BANK, N.A.** Borrower: **PRATT-ASHLAND**

COOPERATIVE Loan Amount: **\$680000.00**

Property Address: 6805-11 N. ASHLAND AVENUE CHICAGO, IL 60626

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/13/2022**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,
AS SUCCESSOR BY MERGER TO MB
FINANCIAL BANK, N.A.**

By: Todd Reese

Name: **Todd Reese**

Title: **Vice President**

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STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On **04/13/2022**, before me, **Alex Averbeck**, Notary Public, personally appeared **Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



ALEX AVERBECK
Notary Public, State of Ohio
My Commission Expires
October 14, 2025
COMMISSION: 2020-RE-821262

Notary Public: **Alex Averbeck**
My Commission Expires: **10/14/2025**
Commission #: **2020-RE-821262**

Drafted By: **SANDRA KIRKSEY**

Property of Cook County Clerk's Office