

UNOFFICIAL COPY

Doc#: 2210446111 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/14/2022 11:05 AM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2200619183

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **PATRICK R HIGGINS AND KARRON CALLAGHAN, HUSBAND AND WIFE** to U.S. BANK NATIONAL ASSOCIATION bearing the date 06/16/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1619342061**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number: 18-18-407-036

Property commonly known as: 6008 FLAGG CREEK LN, WESTERN SPRINGS, IL 60558

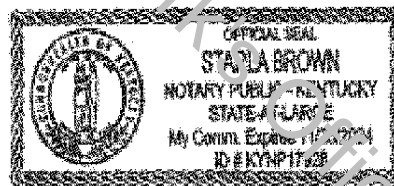
Dated this 13th day of April in the year 2022
U.S. BANK NATIONAL ASSOCIATION

By: Jeanette A. Bean
Jeanette A. Bean OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 13th day of April in the year 2022 by Jeanette A. Bean as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

Starla Brown
Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 431907673 T132204-10:25:35 [C-2] ERCNIL1



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EXHIBIT A

LEGAL DESCRIPTION: THE SOUTH 53.25 FEET OF LOT 257, AS MEASURED PERPENDICULAR TO THE SOUTH LINE OF SAID LOT, IN TIMBER TRAILS SUBDIVISION UNIT 2, BEING A RESUBDIVISION OF OUTLOT N, IN TIMBER TRAILS SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID TIMBER TRAILS SUBDIVISION UNIT 2 RECORDED FEBRUARY 22, 2007 AS DOCUMENT NO. 0705315075 AND ACCORDING TO THE CONSOLIDATION PLAT RECORDED MARCH 17, 2016 AS DOCUMENT 1607745021, ALL IN COOK COUNTY, ILLINOIS.



D0092916660

Property of Cook County Clerk's Office