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Karen A. Yarbrough

Cook County Clerk

Date: 04/14/2022 11:10 AM Pg: 1 of 10

RECORDATION REQUESTED BY:

Evergreen Bank Group
1515 West 22nd Street, Suite
100W
Oak Brook, IL 60523

WHEN RECORDED MAIL TO:

Evergreen Bank Group
1515 West 22nd Street, Suite
100W
Oak Brook, IL 60523

① H84753 (4)

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Evergreen Bank Group
1515 West 22nd Street, Suite 100W
Oak Brook, IL 60523

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated April 5, 2022, is made and executed between SO Holdings, LLC-Series IV, an Illinois series limited liability company, whose address is c/o Beaulieu Law Offices, P.C. 4205 West Irving Park Road - First Floor, Chicago, IL 60641 (referred to below as "Grantor") and Evergreen Bank Group, whose address is 1515 West 22nd Street, Suite 100W, Oak Brook, IL 60523 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated May 10, 2018 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Mortgage and Assignment of Rents recorded on May 11, 2018 as Document Numbers 1813106098 and 1813106099 in the Cook County Recorder's Office.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

PARCEL 1:

UNIT 3436-2 IN THE LELAND PLACE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 26 IN BLOCK 67 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF BLOCKS 22 AND 27 AND ALL OF BLOCKS 23, 24, 26 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH BLOCKS 1, 8 AND BLOCK 2 (EXCEPT THE EAST 1 ACRE THEREOF) IN CLARK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0521019027, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

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MODIFICATION OF MORTGAGE (Continued)

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UNIT 4427-3B IN THE LAWNDALE COURT CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A: THE WEST 10 FEET 5-1/2 INCHES OF THE EAST 60 FEET 5-1/2 INCHES OF THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 'C' (EXCEPT STREET AND ALLEYS) IN BICKEL'S SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; BEGINNING AT A POINT 67 RODS WEST OF THE SOUTHWEST CORNER OF SAID 1/4 SECTION; THENCE NORTH 40 RODS; THENCE EAST 32 RODS; THENCE SOUTH 40 RODS; THENCE WEST 32 RODS TO THE BEGINNING, SAID STRIP IS OTHERWISE KNOWN THE EAST 10 FEET 5-1/2 INCHES OF THE WEST 75 FEET OF THE NORTH 124 FEET 11 INCHES OF THE SOUTH 298 FEET 10-1/8 INCHES OF THE EAST 125 FEET OF LOT 'C' (EXCEPT STREETS AND ALLEYS) IN BICKEL'S SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL B:

THE EAST 50 FEET OF THE NORTH 124 FEET 11 INCHES OF THE SOUTH 298 FEET 10-1/8 INCHES OF LOT 'C' OF BICKEL AND OTHERS SUBDIVISION OF THE WEST 32 RODS OF THE EAST 67 RODS OF THE SOUTH 40 RODS OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PREMISES THAT PART THEREOF TAKEN OR USED FOR STREETS AND ALLEYS) IN COOK COUNTY, ILLINOIS.

PARCEL C:

A STRIP OF LAND BETWEEN THE EAST 60 FEET 5-1/2 INCHES OF THE NORTH 124 FEET 11 INCHES OF THE SOUTH 298 FEET 10-1/8 INCHES OF LOT 'C' IN BICKEL AND OTHERS' SUBDIVISION OF THE WEST 32 RODS OF THE EAST 67 RODS OF THE SOUTH 40 RODS OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOT 6 OF DUNAS' RESUBDIVISION OF LOT 114 IN WOLF, NELSON AND LEWINS' SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 14, AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL D:

LOTS 5 AND 6 IN DUNAS RESUBDIVISION OF LOT 114 IN WOLF, NELSON AND LEWINS' SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE EAST 55 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 ALL IN SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010232516, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

UNIT 2654-G IN THE LUNT AT THE PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 10 IN BLOCK 4 IN INDIAN BOUNDARY PARK ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF PART OF THE WEST 10 ACRES OF THE EAST 20 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0535427024, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

UNIT 2253-3 IN OAKLEY ROSE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 32 IN BLOCK 8 IN WILLIAM L. WOLLEN'S RESUBDIVISION OF VACATED WILLIAM L. WALLEN'S FABER ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL

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MODIFICATION OF MORTGAGE (Continued)

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MERIDIAN; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 18, 2005 AS DOCUMENT 0513819072, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

UNIT 4606-2-SOUTH IN THE MONTICELLO PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 19 (EXCEPT THE SOUTH 26 FEET THEREOF) AND ALL OF LOTS 20, 21 AND 22 IN BLOCK 3 IN JOHNSON AND TYDEN'S ADDITION TO WEST RAVENSWOOD, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0416818108, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

UNIT 4514-2 IN THE 3005 N KOLMAR AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 21 AND 22 IN BLOCK 10 IN PAULING'S BELMONT AVENUE ADDITION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 18, 2006 AS DOCUMENT 0619912089, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

UNIT 7007-G IN THE LUNT AT THE PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 10 IN BLOCK 4 IN INDIAN BOUNDARY PARK ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF PART OF THE WEST 10 ACRES OF THE EAST 20 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0535427024, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 8:

UNIT 205 IN THE BALMORAL PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 980 TO 984 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NO. 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 12 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26370707, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 9:

UNIT 4516-2 IN THE 3005 N KOLMAR AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 21 AND 22 IN BLOCK 10 IN PAULING'S BELMONT AVENUE ADDITION TO THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL

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MODIFICATION OF MORTGAGE (Continued)

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MERIDIAN; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 18, 2006 AS DOCUMENT 0619912089, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 10:

UNIT 2636-105 IN FOSTER COURT CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 294, 295, 296 AND 297 IN WILLIAM H. BRITTIGAN'S BUDLONG WOODS GOLF COURSE ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 14, 2004 AS DOCUMENT 0425827045, AS AMENDED FROM TIME TO TIME, (THE FIRST AMENDMENT TO DECLARATION RECORDED JANUARY 4, 2005 AS DOCUMENT 05004403095), TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST, IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

The Real Property or its address is commonly known as 3436 West Leland Avenue, Unit 2W, (as to Parcel 1); 4427 North Lawndale Avenue, Unit 3E (as to Parcel 2); 2654 West Lunt Avenue, Unit G (as to Parcel 3); 2253 West Rosemont Avenue, Unit 3 (as to Parcel 4); 4606 North Monticello Avenue, Unit 2S (as to Parcel 5); 4514 West Wellington Avenue, Unit 2 (as to Parcel 6); 7007 North Washtenaw Avenue, Unit G (as to Parcel 7); 2610 West Balmoral Avenue, Unit 205 (as to Parcel 8); 4516 West Wellington Avenue, Unit 4516-2 (as to Parcel 9); and 2636 West Foster Avenue, Unit 105 (as to Parcel 10), Chicago, IL. The Real Property tax identification number is 13-14-202-035-1005 (as to Parcel 1); 13-14-127-026-1027 (as to Parcel 2); 10-36-211-034-1001 (as to Parcel 3); 14-06-107-035-1008 (as to Parcel 4); 13-14-112-025-1020 (as to Parcel 5); 13-27-112-040-1006 (as to Parcel 6); 10-36-211-034-1009 (as to Parcel 7); 13-12-214-052-1022 (as to Parcel 8); 13-27-112-040-1007 (as to Parcel 9); and 13-12-231-059-1031 (as to Parcel 10).

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

This Modification of Mortgage reflects the following:

An increase in the principal amount of Indebtedness secured by the Mortgage to **\$1,200,000.00**;

The '**MAXIMUM LIEN**' as described in the above mentioned Mortgage is hereby increased to **\$2,400,000.00**

The definition of the '**Note**' as described in the "Mortgage" is hereby amended by the following:

Note. The word "Note" means the promissory note dated April 5, 2022, in the original principal amount of \$1,200,000.00, which is a renewal and increase of promissory note dated May 0, 2018 in the original principal amount of \$715,000.00 from Borrower to Lender, together with all renewals of, extensions of, modifications of, refinancings of, consolidations of, and substitutions for the promissory note or agreement.

The Real Property or its address is commonly known as for Parcel 6 is hereby corrected to 4514 West Wellington Avenue, Unit 2, Chicago, IL and Parcel 9 is hereby corrected to 4516 West Wellington Avenue, Unit 2, Chicago, IL.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the

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MODIFICATION OF MORTGAGE (Continued)

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representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

CROSS-COLLATERALIZATION/CROSS-DEFAULT. Each of the following promissory notes by Borrower to Lender shall constitute one general obligation of Borrower and shall be secured by Lender's priority security interest in and lien upon all of the collateral and by all other security interests, liens, claims and encumbrances heretofore, now or at any time or times hereafter granted by Borrower, or Grantor, to Lender: (i) that certain Promissory Note executed by Borrower payable to the order of Lender dated as of May 10, 2018 in the original principal amount of \$895,000.00 as amended and restated by a Promissory Note of even date herewith and as the same may be amended, modified and/or restated from time to time (the "Mortgage Note One"); and (ii) that certain revolving line of credit Promissory Note executed by Borrower payable to the order of Lender dated as of May 10, 2018 in the original principal amount of \$715,000.00 as modified by that certain Change in Terms Agreement dated as of May 10, 2019 and as amended and restated by that certain Promissory Note dated as of May 10, 2020 as modified by that certain Change In Terms Agreement dated May 10, 2021 and as amended and restated by this Promissory Note dated of even date herewith in the principal amount of \$1,200,000.00, and as the same may be amended, modified and/or restated from time to time (the "Revolving Line of Credit Mortgage Note"; together with the Mortgage Note One may hereinafter be referred to collectively as the "Notes").

Accordingly, the Notes are cross-collateralized and cross-defaulted with each other. Collateral provided on behalf of Lender pursuant to the Mortgage Note One and all indebtedness is collateral for the Revolving Line of Credit Mortgage Note and all indebtedness and collateral provided on behalf of Lender pursuant to the Revolving Line of Credit Mortgage Note and all indebtedness is collateral for the Mortgage Note One and all indebtedness. Similarly, a default by Borrower or any borrower or guarantor pursuant to any of the Notes or indebtedness aforesaid is a default under the remaining Notes.

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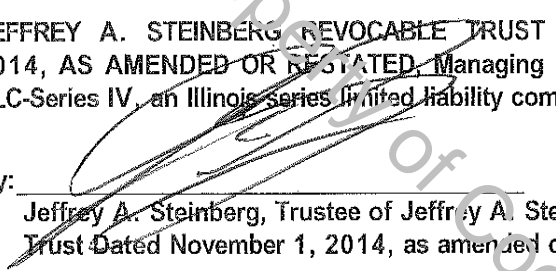
MODIFICATION OF MORTGAGE (Continued)

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 5, 2022.

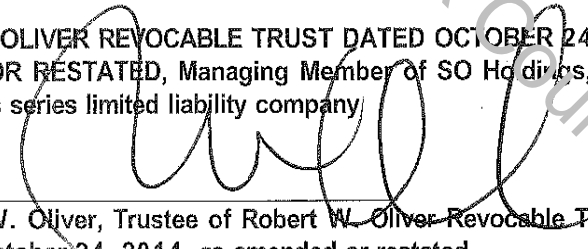
GRANTOR:

SO HOLDINGS, LLC-SERIES IV, AN ILLINOIS SERIES LIMITED LIABILITY COMPANY

JEFFREY A. STEINBERG REVOCABLE TRUST DATED NOVEMBER 1, 2014, AS AMENDED OR RESTATED, Managing Member of SO Holdings, LLC-Series IV, an Illinois series limited liability company

By: 
Jeffrey A. Steinberg, Trustee of Jeffrey A. Steinberg Revocable Trust Dated November 1, 2014, as amended or restated

ROBERT W. OLIVER REVOCABLE TRUST DATED OCTOBER 24, 2014, AS AMENDED OR RESTATED, Managing Member of SO Holdings, LLC-Series IV, an Illinois series limited liability company

By: 
Robert W. Oliver, Trustee of Robert W. Oliver Revocable Trust Dated October 24, 2014, as amended or restated

LENDER:

EVERGREEN BANK GROUP

X _____
Carolyn A. Owen, Vice President

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MODIFICATION OF MORTGAGE (Continued)

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 5, 2022.

GRANTOR:

SO HOLDINGS, LLC-SERIES IV, AN ILLINOIS SERIES LIMITED LIABILITY COMPANY

JEFFREY A. STEINBERG REVOCABLE TRUST DATED NOVEMBER 1, 2014, AS AMENDED OR RESTATED, Managing Member of SO Holdings, LLC-Series IV, an Illinois series limited liability company

By: _____
Jeffrey A. Steinberg, Trustee of Jeffrey A. Steinberg Revocable Trust Dated November 1, 2014, as amended or restated

ROBERT W. OLIVER REVOCABLE TRUST DATED OCTOBER 24, 2014, AS AMENDED OR RESTATED, Managing Member of SO Holdings, LLC-Series IV, an Illinois series limited liability company

By: _____
Robert W. Oliver, Trustee of Robert W. Oliver Revocable Trust Dated October 24, 2014, as amended or restated

LENDER:

EVERGREEN BANK GROUP

X 

Carolyn A. Owen, Vice President

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MODIFICATION OF MORTGAGE (Continued)

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF IL)

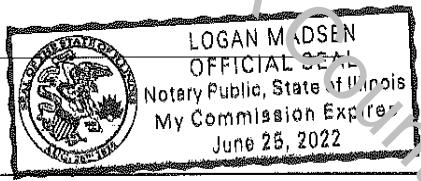
COUNTY OF Cook) SS)

On this 5th day of April, 2022 before me, the undersigned Notary Public, personally appeared **Jeffrey A. Steinberg, Trustee of Jeffrey A. Steinberg Revocable Trust Dated November 1, 2014, as amended or restated, Managing Member of SO Holdings, LLC-Series IV, an Illinois series limited liability company**, and known to me to be a member or designated agent of the limited liability company that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the limited liability company.

By [Signature] Residing at Chicago, IL

Notary Public in and for the State of IL

My commission expires _____



Notary Clerk's Office

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MODIFICATION OF MORTGAGE (Continued)

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF IL)

COUNTY OF Cook) SS)

On this 5th day of April, 2020 before me, the undersigned Notary Public, personally appeared **Robert W. Oliver, Trustee of Robert W. Oliver Revocable Trust Dated October 24, 2014, as amended or restated, Managing Member of SO Holdings, LLC-Series IV, an Illinois series limited liability company**, and known to me to be a member or designated agent of the limited liability company that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the limited liability company.

By [Signature] Residing at Chicago, IL

Notary Public in and for the State of IL

My commission expires _____



County Clerk's Office

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MODIFICATION OF MORTGAGE (Continued)

LENDER ACKNOWLEDGMENT

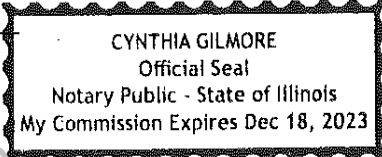
STATE OF IL)
) SS
 COUNTY OF Cook)

On this 16th day of April, 2022 before me, the undersigned Notary Public, personally appeared **Carolyn A. Owen** and known to me to be the **Vice President**, authorized agent for **Evergreen Bank Group** that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of **Evergreen Bank Group**, duly authorized by **Evergreen Bank Group** through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of **Evergreen Bank Group**.

By Cynthia Gilmore Residing at _____

Notary Public in and for the State of IL

My commission expires 12/15/23



COOK County Clerk's Office