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Recording Requested By:
FIFTH THIRD BANK

When Recorded Return To:
LIEN RELEASE
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBBF
CINCINNATI, OH 45276

Doc#. 2210446126 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/14/2022 11:11 AM Pg: 1 of 3



RELEASE OF MORTGAGE

FIFTH THIRD BANK - COMMERCIAL#: *****75-A "BETTINA, LLC" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A. holder of a certain mortgage, made and executed by BETTINA, LLC, originally to MB FINANCIAL BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 04-15-2015 Recorded: 04-20-2015 as Instrument No. 1511019174, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Make A Part Hereof

Assessor's/Tax ID No.: 05-33-218-044-0000, 05-33-218-029-0000

Property Address: 621 PRAIRIE AVENUE, WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A.
On April 13th, 2022

A handwritten signature in black ink, appearing to read "Aaron Marcheski".

By: _____
Aaron Marcheski, Assistant Vice-President


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RELEASE OF MORTGAGE Page 2 of 3

STATE OF Ohio
COUNTY OF Hamilton

On April 13th, 2022, before me, Alex Averbeck, a Notary Public in and for Hamilton in the State of Ohio, appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,



Alex Averbeck
Notary Expires: 10/14/2025 #2020-RE-821262



ALEX AVERBECK
Notary Public, State of Ohio
My Commission Expires
October 14, 2025
COMMISSION: 2020-RE-821262

Prepared By: SANDRA KIRKSEY, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBBE CINCINNATI, OH, 45227
800-972-3030

Property of Cook County Clerk's Office

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RELEASE OF MORTGAGE Page 3 of 3

Exhibit A:

PARCEL 1:

LOT 2 IN BRETHOLD'S RESUBDIVISION OF LOT 24 AND PART OF LOT 23 OF BLOCK 4 IN DINGEE AND MCDANIELS RESUBDIVISION OF BLOCKS 3, 6, 9, 10 AND THE SOUTH HALF OF BLOCK 8 OF WILMETTE VILLAGE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2:

THAT PART OF LOT 22, DEFINED AS FOLLOWS: BEGINNING AT A POINT ON THE EASTERLY LINE OF LOT 22, 47.35 FEET (AS MEASURED ALONG SAID EASTERLY LINE) SOUTHERLY OF THE NORTHEASTERLY CORNER OF LOT 22, THENCE WESTERLY 57.40 FEET TO A POINT ON THE EASTERLY LINE OF THE WESTERLY 14.0 FEET (AS MEASURED AT RIGHT ANGLES TO THE WESTERLY LINE) OF LOT 22, 42.75 FEET (AS MEASURED ALONG SAID EASTERLY LINE OF SAID WESTERLY 14.0 FEET) SOUTHERLY OF THE NORTHERLY LINE OF LOT 22, THENCE SOUTHERLY ALONG THE AFORSAID EASTERLY LINE OF SAID WESTERLY 14.0 FEET 42.75 FEET TO THE NORTHERLY LINE OF SOUTHERLY 180.3 FEET (AS MEASURED ON THE EASTERLY AND WESTERLY LINES OF LOT 22) THENCE EASTERLY ALONG THE NORTHERLY LINE OF SAID SOUTHERLY 180.3 FEET, 62.30 FEET TO THE EASTERLY LINE OF LOT 22, THENCE NORTHERLY ALONG SAID EASTERLY LINE 47.35 FEET TO THE POINT OF BEGINNING, IN BLOCK 4 IN DINGEE AND MCDANIEL'S RESUBDIVISION OF BLOCKS 3, 6, 9, 10 AND THE SOUTH HALF OF BLOCK 8 OF WILMETTE VILLAGE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

A EASEMENT FOR THE BENEFIT OF PARCEL 2 FOR INGRESS AND EGRESS AS CREATED BY WARRANTY DEED DATED SEPTEMBER 8, 1923 AND RECORDED SEPTEMBER 18, 1923 AS DOCUMENT NUMBER 8108139 OVER THE WESTERLY 14 FEET, AS MEASURED AT RIGHT ANGLES TO THE WESTERLY LINE THEREOF, OF LOT 22 IN BLOCK 4 IN DINGEE AND MCDANIEL'S RESUBDIVISION AFORSAID (EXCEPT THAT PORTION THEREOF WHICH FALLS IN THE SOUTHEASTERLY 180.3 FEET, AS MEASURED ON THE EASTERLY AND WESTERLY LINE OF SAID LOT 22) IN COOK COUNTY, ILLINOIS.