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Doc#: 2210446127 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/14/2022 11:16 AM Pg: 1 of 3

When Recorded Mail To:
Shellpoint Mortgage Servicing
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DIANA GEORGE-CLARK AKA DIANA GEORGE AKA DIANA CLARK** to **HARRIS N.A.** bearing the date 07/26/2006 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0622108097**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 03-15-402-016-1006

Property is commonly known as: 1450 SANDPEBBLE #106, WHEELING, IL 60090.

Dated this 13th day of April in the year 2022

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR CVF III MORTGAGE LOAN TRUST II, by NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, its Attorney-in-Fact



MELISSA DENNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 431723564 DOCR T132204-01:29:58 [C-2] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 13th day of April in the year 2022, by Melissa Denney as VICE PRESIDENT of NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING as Attorney-in-Fact for U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR CVF III MORTGAGE LOAN TRUST II, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



KARIN CHANDIAS

COMM EXPIRES: 07/28/2023



Document Prepared By: Dave Lakota/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: UNIT NUMBER 106 AS DELINEATED ON SURVEY PLAT OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): PART OF LOT 1 IN SANDPEBBLE WALK, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH PART OF THE WEST 495.0 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 15, IN THE TOWNSHIP AND RANGE AFORESAID TAKEN AS ONE TRACT AND BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF SAID LOT 1 IN SANDPEBBLE WALK, SAID CORNER BEING THE INTERSECTION OF THE NORTH LINE OF THE SOUTH EAST 1/4 OF SAID SECTION 15, WITH THE EAST LINE OF THE WEST 495.0 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 15, THENCE SOUTH 00 DEGREES 04 MINUTES 17 SECONDS EAST ALONG THE EAST LINE OF THE WEST 495.0 FEET AFORESAID, 300.14 FEET THENCE SOUTH 89 DEGREES 55 MINUTES 43 SECONDS WEST 98.21 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED. THENCE SOUTH 09 DEGREES 49 MINUTES 45 SECONDS WEST 64.33 FEET THENCE SOUTH 80 DEGREES 10 MINUTES 15 SECONDS EAST 106.50 FEET THENCE SOUTH 10 DEGREES 07 MINUTES 15 SECONDS EAST 69.92 FEET, THENCE NORTH 79 DEGREES 52 MINUTES 45 SECONDS EAST 64.33 FEET THENCE NORTH 10 DEGREES 07 MINUTES 15 SECONDS WEST 78.33 FEET, THENCE NORTH 29 DEGREES 46 MINUTES 45 SECONDS EAST 114.84 FEET THENCE NORTH 60 DEGREES 13 MINUTES 15 SECONDS WEST 64.33 FEET THENCE SOUTH 29 DEGREES 46 MINUTES 45 SECONDS WEST 101.50 FEET THENCE NORTH 80 DEGREES 10 MINUTES 15 SECONDS WEST 108.26 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO A NATIONAL BANKING ASSOCIATION NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST NUMBER 76482, AND REGISTERED WITH THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR2678553 AND RE-REGISTERED AS DOCUMENT LR 2680472 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALSO PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENT DATED APRIL 4, 1972 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 12, 1972 AS DOCUMENT NUMBER LR2622769 AS AMENDED BY SUPPLEMENT FILED MARCH 6, 1973 AS DOCUMENT LR2678537 AND AS SET FORTH IN THE PLAT OF SUBDIVISION DATED OCTOBER 5, 1970 AND REGISTERED ON OCTOBER 9, 1970 AS DOCUMENT NUMBER LR2525374 AND AS CREATED BY THE DEED FROM AMERICAN NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 3, 1972 KNOWN AS TRUST NUMBER 76482 TO PAULINE GUTTMANN DATED JANUARY 16, 1973 AND REGISTERED MAY 1, 1973 AS DOCUMENT NUMBER LR2689168 ALL IN COOK COUNTY, ILLINOIS.



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