

UNOFFICIAL COPY

Doc#: 2210446273 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/14/2022 01:29 PM Pg: 1 of 2

When Recorded Mail To:
Shellpoint Mortgage Servicing
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **VALERIE OSBORNE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CARTERET MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** bearing the date 06/24/2003 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0319634094**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

THE SOUTH 15 FEET OF LOT 3 AND THE NORTH 22.5 FEET OF LOT 4 IN BLOCK 2 IN MANUEL TRAINING SCHOOL ADDITION TO PULLMAN BEING A SUBDIVISION IN THE NE 1/4 OF THE SW 1/4 OF SEC. 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Parcel ID Number 25-15-312-016-0000

Property is commonly known as: 10806 S PRAIRIE, CHICAGO, IL 60628.

Dated this 06th day of April in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CARTERET MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

W Baughman

WENDELL BAUGHMAN III

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 431789762 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100052599940346931
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCK 1062204-11:02:37 [C-1]
ERCNIL1



D0092721050

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 06th day of April in the year 2022, by Wendell Baughman III as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CARTERET MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave Lakso/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SPTRC 431789762 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100052599940346931
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T062204-11:02:37 [C-1]
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Property of Cook County Clerk's Office