

UNOFFICIAL COPY

Doc#: 2210446285 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/14/2022 01:37 PM Pg: 1 of 2

RECORDATION REQUESTED BY:

FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:

SYED ASHRAF
9562 PARK LN UNIT #1H
DES PLAINES, IL 60016

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Kayla Foster, Loan Processor
FIRST AMERICAN BANK
P.O. BOX 307
HAMPSHIRE, IL 60140

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY, and QUIT CLAIM unto SYED ASHRAF, 9562 PARK LN UNIT #1H, DES PLAINES, IL 60016, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 28th Day of March, 2019, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 1910106095 to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

PARCEL 1: UNIT 108-H TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE COVENTRY PLACE CONDOMINIUM BUILDING NUMBER 1 AS DELINEATED AND DEFINED IN THE DECLARATION REGISTERED AS DOCUMENT NUMBER LR3138687, AS AMENDED FROM TIME TO TIME IN PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION FILED AS DOCUMENT NUMBER LR3138686 AND RECORDED AS DOCUMENT NUMBER 25299611 AND AS CREATED BY DEED FILED AS DOCUMENT NUMBER LR3688204

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-15-206-114-1008

Address(es) of premises: 9562 PARK LN UNIT #1H, DES PLAINES, IL 60016

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 45954415570

(Continued)

Page 2

Witness Our hand and seal, this 5TH day of APRIL 2022

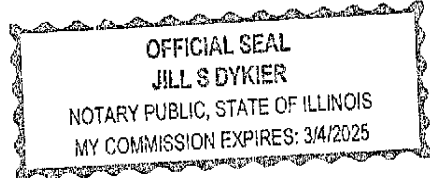
By: [Signature] (SEAL)
CASANDRA GAUL LN SVC SUP (Name & Title)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140, S. BECKER

STATE OF ILLINOIS

COUNTY OF KANE

) ss



On this 5TH day of APRIL, 2022, before me, the undersigned Notary Public, personally appeared CASANDRA GAUL and known to me to be the LN SVC SUP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at ILLINOIS

Property of Cook County Clerk's Office