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Doc#. 2210401128 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/14/2022 08:03 AM Pg: 1 of 4

**RECORDATION REQUESTED BY:** 

FirstSecure Bank and Trust Co. 1 N Constitution Drive Aurora, IL 60506

WHEN RECORDED MAIL TO:

FirstSecure Bank and Trust Co. 1 N Constitution Drive Aurora, IL 60506

SEND TAX NOTICES TO:

FirstSecure Bank and Trust Co. 10360 South Roberts Pand Palos Hills, IL 60465

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
Maryellen Howard, Commercial Luan Processor
First Secure Bank and Trust Co.
10360 South Roberts Road
Palos Hills, IL 60465

#### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated January 24, 2022, is made and executed between CRISTIAN M NICOLAIE and NICOLETA C NICOLAIE, Husband and Wife, whose address is 122 Bobby Lane, Mount Prospect, IL 60056 (referred to below as "Grantor") and First Secure Bank and Trust Co., whose address is 10360 South Roberts Road, Palos Hills, IL 60465 (referred to below as "Lender")

MORTGAGE. Lender and Grantor have entered into a Mortgage dated March 2, 2020 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded on March 16, 2020 as Document Number 2007645033 with the Cook County, Illinois Recorder.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 20 IN BLOCK 13 IN ARTHUR T. MCINTOSH AND COMPANY'S ADDITION TO DES PLAINES HEIGHTS, BEING A SUBDIVISION OF THAT PART EAST OF RAILROAD OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART WEST OF DES PLAINES ROAD OF THE SOUTH HALF OF THE SOUTH WEST QUARTER (EXCEPT 4 ACRES IN THE NORTH EAST CORNER) OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1792 E. Oakton Street, Des Plaines, IL 60018. The Real Property tax identification number is 09-21-312-021-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Increase Loan Amount from \$322,000.00 to \$439,777.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their

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#### **MODIFICATION OF MORTGAGE** (Continued)

Loan No: 11657807

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respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGRESS TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JANUARY 24, 2022. Of County Clark's Office

**GRANTOR:** 

x VVNBCen

LENDER:

FIRST SECURE BANK AND TRUST CO.

Authorized Signer

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# MODIFICATION OF MORTGAGE (Continued)

Loan No: 1165/80/	(Continued)	Page 3
And the second s	INDIVIDUAL ACKNOWLEDGMENT	9977 A. 13. 14.
STATE OF		
COUNTY OF KAME	) SS )	
NICOLETA C NICOLAIE to me know	day of JANNA  Residing at ANYOVA  OF  OF  NOTARY PU	ecuted the Modification of luntary act and deed, for $\sqrt{y}$ , 20 $\frac{22}{2}$ .
	LENDER ACKNOWLEDGMENT	
STATE OFKANE	) ss Q	
and Trust Co., duly authorized by for the pages and purposes therein	before me    Way   Way     and known to me to be the   First Secure Bank and Trust Co. that executed the   instrument to be the free and voluntary act and defirst Secure Bank and Trust Co. through its board of mentioned, and on oath stated that he or she is and this said instrument on behalf of First Secure Bank	he within and foregoing eed of First Secure Bank of directors or otherwise, uthorized to execute this
By Meredith Kier	Residing at ANVOVA	, Illinois
Notary Public in and for the State of		
My commission expires $\frac{DI/D'}{2}$	NOTARY PUBL	FICIAL SEAL EDITH A KEEN LIC, STATE OF ILLINOIS ON EXPIRES: 01/07/2025

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## MODIFICATION OF MORTGAGE (Continued)

Loan No: 11657807

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