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22.01119.PT

This document was prepared by: Julie L. Galassini, Esq. 311 Whytegate Court Lake Forest, Illinois 60045

After recording mail to: Beau D'Arcy and Danielle D'Arcy 3539 North Southport Avenue Apt. 4S Chicago, Illinois 60657

Mail tax bills 'o: Beau D'Arcy and Danielle D'Arcy 3539 North South or Avenue Apt. 4S Chicago, Illinois 60657 Doc#. 2210401205 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/14/2022 09:03 AM Pg: 1 of 3

Dec ID 20220401671335

ST/CO Stamp 1-848-824-720 ST Tax \$656.50 CO Tax \$328.25

City Stamp 0-067-818-384 City Tax: \$6,893.25

This space reserved for Recorder's use only.

WARRANTY DEED

THE GRANTORS, Nathan Strick and Taylor L. Strick, husband and wife, for the sum of Ten and 00/100 Dollars (\$10,00) and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS unto Beau D'Arcy and Dariel'e D'Arcy, husband and wife, not as tenants in common or as joint tenants but as tenants by the enth ety, whose address is 3539 North Southport Avenue, Apt. 4S, Chicago, Illinois 60657, the following described heal Estate situated in the City of Chicago, County of Cook, State of Illinois, to wit: Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises, as TENANTS BY THE ENTIRETY, forever.

SEE EXHIBIT A ATTACHED HERETO.

PIN:

14-20-304-027-1007

ADDRESS:

3539 NORTH SOUTHPORT AVENUE, APT. 4S, CHICAGO, 11 LINOIS 60657

C/0/4

COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD AND BUILDING LINES AND EASEMENTS, IF ANY, PROVIDED THEY DO NOT INTERFERE WITH THE CURRENT USE AND ENJOYMENT OF THE PROPERTY; AND GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING

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	indersigned has made, executed and delivered this Warranty
Deed as of this 11 day of April, 2022.	
	Nathan Strick
	Taylor L. Strick
STATE OF VALINOIS)	
COUNTY OF COOK) SS:	

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Nathan Scrick and Taylor L. Strick, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed scaled and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this \(\frac{1}{1} \) day of April, 2022.



Notary Public

Clart's Office

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EXHIBIT A

PARCEL 1:

UNIT NUMBER 3539-4S IN THE SOUTHPORT ROW CONDOMINIUMS. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE SOUTH 11 FEET OF LOT 21, ALL OF LOTS 22, 23, 24 AND 25 (EXCEPT THE SOUTH 11 FEET THEREOF) IN BLOCK 2 OF OLIVER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AT EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0328319192, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE P-1 AND STORAGE SPACE S-3 AND BALCONY, A LIMITED COMMON ELEMENT, AND ROOF AREA AS TO 3539-4S, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C., TO THE AFORESAID DECL ARTION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.