

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
AARON MARCHESKI
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

Doc#. 2210401365 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/14/2022 12:25 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273

SUBMITTED BY: AARON MARCHESKI

Loan #: *****4669
Investor Loan #: 352861444

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ROBERT GUTIERREZ and ALICIA M GUTIERREZ husband and wife

Original Mortgagee(s): **FIFTH THIRD MORTGAGE CO.**

Dated: 07/29/2016 Recorded: 08/04/2016 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1621708086

Loan Amount: **\$165300.00**

Legal Description: **LOT 11 IN RAPID TRANSIT HIGHLANDS, A SUBDIVISION OF THAT PART OF THE NORTH 105 ACRES OF THE FRACTIONAL SOUTH WEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHERLY RIGHT OF WAY LINE OF THE CHICAGO, AURORA AND ELGIN RAILROAD (EXCEPT THE EAST 70 RODS THEREOF) IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **15-07-310-004-0000**

County: Cook County, State of Illinois

Property Address: 5943 RIDGE AVE BERKELEY, IL 60163

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/14/2022**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,
SBM TO FIFTH THIRD MORTGAGE CO.**

By: Todd Reese

Name: **Todd Reese**

Title: **Vice President**

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STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On **04/14/2022**, before me, **Alex Averbeck**, Notary Public, personally appeared **Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



ALEX AVERBECK
Notary Public, State of Ohio
My Commission Expires
October 14, 2025
COMMISSION: 2020-RE-821262

Notary Public: **Alex Averbeck**
My Commission Expires: **10/14/2025**
Commission #: **2020-RE-821262**

Drafted By: **AARON MARCHESKI**

Property of Cook County Clerk's Office