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Doc#. 2210404279 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/14/2022 12:37 PM Pg: 1 of 3

Loan Number: **9767849145**
Recording Requested By:
Caliber Home Loans, Inc.

and When Recorded Mail To:
Caliber Home Loans, Inc.
13801 Wireless Way
Oklahoma City, OK 73134

Parcel ID: **20-22-319-044-0000 & 20-22-319-045-0000**

Above space is intentionally left blank for recording data.

MERS MIN# **101012900002715533**
MERS Phone Number: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **Mortgage Electronic Registration Systems, Inc.**, as mortgagee, as nominee for **The Federal Savings Bank, its successors and assigns**, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. Box 2026, Flint, MI 48501-2026, does hereby grant, convey, assign and deliver to **CALIBER HOME LOANS, INC.**, whose address is **13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134**, all its right, title and interest in and to said Mortgage in the amount of **\$235,653.00**, recorded in the **State of Illinois, Cook County**, Official Records dated **January 26, 2018** and recorded on **January 30, 2018** as Instrument No. **1803049024**.

Executed by: **SHELDON SMITH, A MARRIED MAN** (Original Mortgagor)
Original Mortgagee: **Mortgage Electronic Registration Systems, Inc.**, as mortgagee, as nominee for **The Federal Savings Bank, its successors and assigns**

Legal Description: **SEE ATTACHED EXHIBIT "A"**

Property Address: **358 E 70TH ST, CHICAGO, IL 60637**

Date: **March 17, 2022** Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for The Federal Savings Bank, its successors and assigns

By: 
Edwin Otzoy, Assistant Secretary

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NOTARY ACKNOWLEDGEMENT

State of **Oklahoma**

County of **Oklahoma**

On **March 17, 2022** before me, **Cassandra Bruxvoort**, a Notary Public, personally appeared **Edwin Otoy, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for The Federal Savings Bank, its successors and assigns**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Cassandra Bruxvoort
Cassandra Bruxvoort, Notary Public



Electronically Notarized in Person via Simplifile

My commission expires: **04/16/2023**

Prepared by: **Omkar Rawool**
Caliber Home Loans, Inc., 13801 Wireless Way, Oklahoma City, OK 73134-2500

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EXHIBIT A

LOTS 27 AND 28 IN WILCOX AND ALLENS SUBDIVISION OF BLOCK 4 IN THE SUBDIVISION BY L. C. PAINE FREER (RECEIVER), BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THAT PART OF LOTS 27 AND 28 TAKEN AS A PARCEL DESCRIBED AS FOLLOWS: THE NORTH 46 FEET OF THE WEST 27 FEET (EXCEPT THE NORTH 30 FEET OF THE WEST 3 FEET THEREOF) AND THE WEST 10 FEET OF THE SOUTH 12 FEET OF THE NORTH 58 FEET AND EXCEPTING THAT PART OF SAID LOT 28 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST 1/4 OF LOT 28, RUNNING THENCE SOUTH ALONG THE WEST LINE OF SAID LOT A DISTANCE OF 30 FEET; THENCE EAST 3 FEET; THENCE NORTH 30 FEET TO THE NORTH LINE OF SAID LOT 28; THENCE WEST 3 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

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