

UNOFFICIAL COPY

Doc#. 2210404323 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/14/2022 01:23 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0575934401

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DAVID J BERNBAUM AND GRACE A BERNBAUM AS CO-TRUSTEES OF THE BERNBAUM FAMILY LIVING TRUST U/A DATED MARCH 21, 2019 AND DAVID J BERNBAUM AND GRACE A BERNBAUM** to **WELLS FARGO BANK, N.A.** bearing the date 06/19/2021 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2119403348**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 13-25-306-069-0000

Property is commonly known as: 2645 N FRANCISCO AVE, CHICAGO, IL 60647-1703.

Dated this 08th day of April in the year 2022
WELLS FARGO NATIONAL BANK WEST



MARY MOJICA

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 431793866 DOCR T082204-10:09:41 [C-2] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 08th day of April in the year 2022, by Mary Mojica as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO NATIONAL BANK WEST, who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



KARIN CHANDIAS

COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Loan Number 0575934401

'EXHIBIT A'

PARCEL 1: LOT 3 AND THE NORTH 10 FEET OF LOT 4 IN BLOCK 6 IN BYRON A. BALDWIN'S SUBDIVISION OF LOT 4 IN HEALD, BARRON AND OTHERS SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PARCEL 2: THE SOUTH FOOT OF LOT 2 IN BLOCK 6 IN BRYON A. BALDWIN'S SUBDIVISION OF LOT 4 IN HEALD, BARRON AND OTHERS SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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