UNOFFICIAL CO

When recorded, return to: LendSure Mortgage Corp. ATTN: FINAL DOCUMENTS DEPARTMENT 16959 Bernardo Center Drive Suite 204 San Diego, CA 92128 888-553-6378

Doc#. 2210407247 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 04/14/2022 01:15 PM Pg: 1 of 4

This document was prepared by: LendSure Mortgage Corp. 16959 Bernardo Center Drive Suite 102 San Diego, CA 92128 858-207-4825 LOAN #: CASDW/15/1005513

ASSIGNMENT OF MORTGAGE

For Value Received, three undersigned holder of a Mortgage (herein "Assignor") whose address is 16959 Bernardo Center Drive, Spite 102, San Diego, CA 92128

does hereby grant, sell, assign, transfer and convey, unto the $\ensuremath{\, ext{ELIZON}}$ MASTER PARTICIPATION TRUST I, U.S. BANK TRUST NATIONAL ASSOCIATION, AS OWNER TRUSTEE

organized and

existing under the laws of

(herein "Assignee"),

whose address is 53 FOREST AVE., OLD GREENWICH, CT 06870

a certain Mortgage dated September 26, 2019 MARRIED MAN

2 Clarks made and executed by GALEB MIZYED, A

to and in favor of LendSure Mortgage Corp., a Corporation

upor the following described

property situated in Cook

Ellie Mae, Inc.

County, State of Illinois

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS "EXHIBIT A

APN #: 27-06-206-007-0000

Property Address: 13890 Creek Crossing Dr, Orland Park, IL 60467

which Mortgage is of record in Book, Volume, such Mortgage having been given to secure payment of \$689,520.00,

(Original Principal Amount)

or Liber No. n/aat page n/a of the Records of Cook

(or as No. 1927546127

County, State of

together with the note(s) and obligations therein described and the money

due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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LOAN #: CASDW190005513

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

LendSure Mortgage Corp., a Corporation

To of Coot County Clert's Office Attest Seal: State of County of The foregoing instrument was acknowledged before mathis by LandSure Mortgage Corp a Corporation on behalf of the said corporation. See attached Ellie Mae, Inc. Page 2 of 2 11\(\text{VAS} 0617 ILLVAS (CLS) 09/26/2019 10:56 AM PST

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of San Diego

Subscribed and sworn to (or affirmed) before me on this 30th day of 5eptember, 2019, by Shawn Thompson

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.



(Seal)

Signature Bawara Marey

County Clark's Office

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EXHIBIT "A"

LOT 26 IN THE FINAL SUBDIVISION PLAT OF GREYSTONE RIDGE BEING A SUBDIVISION IN PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOF COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY THE PROPERTY IS COMMONLY KNOWN AS: 13890 CREEK CROSSING DRIVE, ORLAND PARK, IL 60467

