UNOFFICIAL COPY

LEGAL FORMS OCTO	00.820 OBER, 1967 Philips	Allan	22 105 8 4 3		
Statutory (ILLINOIS	NOV-1 -7Z 5,	NOV 1 PM 3 35 2 4 0 1 6 • 22105	343 u A — Rec	5.10 ₁	
(Corporation to Indivi	idual)·	he Above Space For Recorder	's Use Only)	The state of the s	
THE GRANTOR MAR	LENE, LTD. existing under and by virtue of the l	aws of the State of	ois	DET SZAMANIA ONO	
and duly authorized to trans	sact business in the State of(\$10.00)	Illinois	_, for the consideration		
CONVEYS and OUIT CLA	to authority given by the Board of AIMS to <u>GERALDINE D.</u> residing at 900 North La	HOFFMANN, diro	of said corporation red and not		
Ulinois	all interest in the followi	ounty of <u>Cook</u> ng described Real Estate s	and State of tuated in the County of		
Sc	the State of Illinois, to wit: outh 20 feet Sublot 2 Nort	and the second s			
Ck)	ubdivision of Lot 6 Block vssells Sub North 1/2 No /4 . Section 3, Town 38	rtheast 1/4 Southea North, Range 14 Ea	ıst		
	f the Third Principal Mer	idian, in Cook Cou	nty,	HERE	
	O _F			STAMPS	
	Set	500 MA	(III)	REVENUE STAMPS	
	Q		\ 	Hillininininini x	
	Grantor has caused its corporate			NOIS FER TAX	
to be signed to these prese	Secretary, this2/th	day of Set ter ber	sident, and attested by its 1972.	SKR K	
POPULS OF THE STALL Z	William /	AME OF CORPORATION	villiam B. Levy	ATE (
State of Illinois, County	of Cook ss	Mewton Deb	Arst. Newton Arst. secretary ary Public, in and for the	S REAL PROPERTY.	
County and State aforesa personally known to me t	aid, DO HEREBY CERTIFY, that, to be the Preside	William B. Levent of the MARLENE		RB 1076	
S 2 7/10	corporation, and Deborah the Assistant Secretary me to be the same persons where the same p	of said corporation, a	sonally known to re to be nd personally known to d to the foregoing ins ru-	310 .001.00 S 8 8 8 8 0	
a nozarial spar	ment, appeared before me this such Preside and delivered the said instrume	ent and Assistant ent as Pres	Secretary, they signed dent and Assistant		
COUNTINE	Secretary of said corporation, to be affixed thereto, pursuant of said corporation as their freact and deed of said corporation official seal, this	to authority, given by the I se and voluntary act, and tion, for the uses and p	Board of Directors as the free and voluntary arposes therein set forth.		
Given under my hand a Commission expires	May 16, 1975	th day of Sept	Bumph	స్ట్రై	
		ADDRESS OF PROPERTY 4326 Evans		2216 2105	
	ne D. Hoffmann (Name) th Lake Shore Drive	Chicago, Il		105843 MENT NUMBER)5843	
Chicago	(Address) O. Illinois 60611 (City, State and Zip)	SEND SUBSEQUENT T		IBER CO	
			(Name)	· · · · · · · · · · · · · · · · · · ·	翻

END OF RECORDED DOCUMENT