

# UNOFFICIAL COPY

Doc#: 2210501131 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/15/2022 08:39 AM Pg: 1 of 2

Citywide Title Corporation  
4544 W. 103rd St. Suite 101  
Oak Lawn, IL 60453

535559 212

## SUBORDINATION AGREEMENT

This agreement is made this January 07, 2022 by and between The Huntington National Bank, a national banking association (Subordinating Party), and JPMorgan Chase Bank, N.A. ISAOA/ATIMA, (New Lender). WITNESSETH, that WHEREAS, Subordinating Party is the holder of a mortgage recorded on March 28, 2018 in document number 1808725007 (the Subordinated Mortgage) covering the following described premises:  
SEE ATTACHED EXHIBIT A

WHEREAS, New Lender will be the holder of a certain proposed mortgage (the New Mortgage) for an amount not to exceed \$170,000.00. NOW, THEREFORE, in consideration of the proposed mortgage loan to be made to Selwyn Gordon and Marni P. Gordon, as Trustees of the Gordon Family Living Trust dated 12/24/2015, as Tenants by the Entirety by New Lender, as herein set forth, the Subordinating Party hereby covenants and agrees with New Lender that the Subordinated Mortgage in the amount of \$75,000.00, will be and shall continue to be subject and subordinate in lien to the New Mortgage and interest thereon, and to all advances to be made thereon, including all sums advanced for the purpose of paying fees, brokerage, and other expenses incident to the obtaining or making of the New Mortgage, in an amount not to exceed \$170,000.00.

This agreement shall be binding upon and inure to the benefit of the parties to this agreement, their respective heirs, personal representatives, successors, and assigns.  
IN WITNESS WHEREOF, the said Subordinating Party has executed this agreement on the day and year first above written.

The Huntington National Bank

By: Sheila Boddie-Tucker  
Typed Name: Sheila Boddie-Tucker  
Office: Assistant Vice President

State Of Ohio  
County of Franklin

The foregoing instrument was acknowledged before me this January 07, 2022, by Sheila Boddie-Tucker, a Assistant Vice President of The Huntington National Bank, a national banking association, on behalf of the association.

WITNESS my hand and official seal,

Charito M. Cofer-Harrison  
Notary Public  
My Commission expires: 9.28.2023

HNB Account #5010367778  
#18029912620  
Title Number #535559



This Document Prepared by:  
The Huntington National Bank  
GW1N12  
5555 Cleveland Avenue  
Columbus, Ohio 43231  
Charito M. Cofer-Harrison

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## EXHIBIT "A"

**LOT 71 (EXCEPT THE SOUTHERLY 1 FOOT THEREOF) IN MCGUIRE AND ORR'S SECOND ADDITION TO ROGER'S PARK IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN: 10-25-333-025-0000

P.O. 7224 N CALIFORNIA AVE  
CHICAGO, IL 60645

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