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#### PREPARED BY:

Dovenmuehle Mortgage Inc Shivam Chauhan 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

Doc#, 2210501357 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/15/2022 01:20 PM Pg: 1 of 2

#### WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

**SUBMITTED BY: Shivam Chauhan** 

Lender ID: 74R Loan #: 4011111608 Investor Loan #: 74R

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, BMO HARRIS BANK N. A., S/I/I TO HARRIS N.A., the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): CHRISTOPHEF DFPNER, MARRIED TO NICOLE DEPNER

Original Mortgagee(s): HARRIS N.A.

Dated: 04/05/2007 Recorded: 04/09/2007 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 0709960054

Loan Amount: \$172000.00

Legal Description: LOT 18 IN BLOCK 8 IN WILL M. J. GOUDY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4, OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LAING WEST OF THE RIGHT OF WAY OF CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 14-20-319-029

County: Cook County, State of Illinois

Property Address: 1228 WEST HENDERSON, CHICAGO, IL 60657

Jy tu. IN WITNESS WHEREOF, this instrument was executed, signed and delive ed by the undersigned effective 04/15/2022.

BMO HARRIS BANK N. A., S/I/I TO HARRIS N.A.

Name: EDWARD J. BAGDON

Title: AUTHORIZED SIGNER

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# **UNOFFICIAL COPY**

STATE OF Illinois } s.s. COUNTY OF LAKE

On 04/15/2022, before me, BREANNA SKAJA, Notary Public, personally appeared EDWARD J. BAGDON, AUTHORIZED SIGNER of BMO HARRIS BANK N. A., S/I/I TO HARRIS N.A., personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Beaunostaji

Notary Public: BREANNA SKAJA 2/1.

Ahan

OR COOK COUNTY CIERT'S OFFICE My Commission Expires: 12/13/2025

Drafted By: Shivam Chauhan

