

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2210504155 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/15/2022 09:19 AM Pg: 1 of 3

**ANTHONY COSCA**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**1000199083**  
**CLAY DODSON**  
PO Date: 03/28/2022

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100196399003124169  
MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**CLAY DODSON SINGLE MAN**

to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR  
GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS** dated November 26, 2012 calling for the original  
principal sum of dollars (\$283,716.00), and recorded in Mortgage Record , page and/or instrument # 1234108476,  
of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to  
wit:

**1916 W BELMONT AVE # 1E, CHICAGO IL - 60657**  
Tax Parcel No. 14-19-432-049-1001

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 14th day of April, 2022.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR  
GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS**

By



\_\_\_\_\_  
**MICHELLE F PYBURN**  
Its **ASSISTANT SECRETARY**

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**1000199083**

**MIN# 100196399003124169 MERS PHONE: 1-888-679-6377**

**CLAY DODSON**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **14th** day of **April, 2022** ,  
personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY**, of  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR  
GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **COLE HOLLAND**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**APRIL 28, 2026**

\_\_\_\_\_  
Notary Public  
**COLE HOLLAND**  
My commission expires **4/28/2026**

# UNOFFICIAL COPY

**CLAY DODSON**

**1000199083**

PO Date: **03/28/2022**

## EXHIBIT A

PARCEL 1: UNIT 1E IN CALTRA VILLAGE CONDOMINIUM IN THE WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 2, 1997 AS DOCUMENT 97640004, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-1E AND STORAGE SPACE S-1E, LIMITED COMMON ELEMENTS ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 2, 1997 AS DOCUMENT 97640004 IN COOK COUNTY, ILLINOIS.