

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2210504156 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/15/2022 09:20 AM Pg: 1 of 3

JENNIFER DAY
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1000363995
BHARAT SHAH
PO Date: 03/29/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100188512100647458
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BHARAT SHAH AND KASHMIRA B. SHAH HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR DRAPER**
AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE ITS SUCCESSORS AND ASSIGNS
dated October 18, 2012 calling for the original principal sum of dollars (**\$111,900.00**), and recorded in Mortgage
Record, page and/or instrument # 1231955060, of the records in the office of the Recorder of **COOK COUNTY,**
ILLINOIS, more particularly described as follows, to wit:
719 MEADOW DRIVE, DES PLAINES IL - 60016
Tax Parcel No. 09-07-425-006

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 14th day of April, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR DRAPER
AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE ITS SUCCESSORS AND ASSIGNS

By



MICHELLE F PYBURN
Its **ASSISTANT SECRETARY**

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1000363995

MIN# 100188512100647458 MERS PHONE: 1-888-679-6377

BHARAT SHAH

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **14th** day of **April, 2022** ,
personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY**, of
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR DRAPER
AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



COLE HOLLAND
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
APRIL 28, 2026

Notary Public
COLE HOLLAND
My commission expires **4/28/2026**

UNOFFICIAL COPY

BHARAT SHAH

1000363995

PO Date: **03/29/2022**

EXHIBIT A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:
LOT 44 IN MOEHLING FARMS SUBDIVISION, BEING A RESUBDIVISION OF PART
OF LOT 5 IN CONRAD MOEHLING'S SUBDIVISION OF PART OF THE W 1/2 OF
FRACTIONAL SECTION 8 AND PART OF THE E 1/2 OF SECTION 7, AIL IN
TOWNSHIP 41 N, RANGE 12, E OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 1997 AS DOCUMENT
NO. 97474991, IN COOK COUNTY, ILLINOIS.