

# UNOFFICIAL COPY

Doc#: 2210504296 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/15/2022 01:14 PM Pg: 1 of 1

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 8400189182

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DAVID CORKEN, MARRIED MAN** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 08/01/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1621622065**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

LOTS 16 AND 17 IN BLOCK 1 IN HINDMAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 (EXCEPT THE WEST 13.8 FEET AND THE SOUTH 33 FEET THEREOF AND STREETS DEDICATED) OF THE EAST 52 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 13-11-312-033

Property commonly known as: 5002 N CENTRAL PARK AVE, CHICAGO, IL 60625

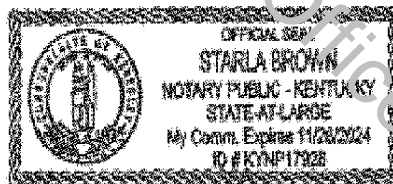
Dated this 14th day of April in the year 2022  
U.S. BANK NATIONAL ASSOCIATION

By: Jeanette A. Bean  
Jeanette A. Bean OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 14th day of April in the year 2022 by Jeanette A. Bean as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

Starla Brown  
Starla Brown  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301  
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 431907711 T142204-11:10:13 [C-1] ERCNLI



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