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Doc#. 2210512085 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/15/2022 04:03 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0000413710/34900012
PREPARED BY: JULIE DOANE STATEBRIDGE
COMPANY, LLC
6061 S WILLOW DRIVE, STE 300
GREENWOOD VILLAGE, CO 80111

WHEN RECORDED MAIL TO: JULIE DOANE

STATEBRIDGE COMPANY, LLC
6061 S. WILLOW DRIVE, STE 300
GREENWOOD VILLAGE, CO 80111

PH. 720-697-6364

PARCEL NO(S). 20-24-411-022-1005

PARTIAL RELEASE OF MORTGAGE

The undersigned, COREVEST AMERICAN FINANCE LENDER LLC, located at C/O 6061 S. WILLOW DR. SUITE 300, GREENWOOD VILLAGE, CO 80111, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey the below described real estate, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien on said real estate under said Mortgage.

Said Mortgage dated DECEMBER 30, 2020 executed by ICARUS HOLDINGS 4 LLC, Mortgagor, to COREVEST AMERICAN FINANCE LENDER LLC, Original Mortgagee, and recorded on FEBRUARY 1, 2021 as Doc. No. 2103219058 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A

PROPERTY ADDRESS: 6853 S. Paxton Ave., Unit #2, Chicago, Illinois 60649

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 4/14/22.

COREVEST AMERICAN FINANCE LENDER LLC


MICHAEL MINCK, AUTHORIZED SIGNOR

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF ORANGE) ss.

On 4/14/22, before me, CORINE GODDARD, a Notary Public, personally appeared MICHAEL MINCK who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to and within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person(s), or the entity upon behalf of which the person acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the forgoing paragraph is true and correct. Witness my hand and official seal.


CORINE GODDARD (COMMISSION EXP. 10/26/2022)
NOTARY PUBLIC



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EXHIBIT A

Legal Description

PARCEL 12:

UNIT NUMBER 6853-2 IN PAXTON ARMS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 119.666 FEET OF THE WEST 120 FEET OF BLOCK 4 IN DIVISION 5 IN SOUTH SHORE SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM REGISTERED AS DOCUMENT LR 313204, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PIN: 20-24-411-022-1005

Commonly Known As: 6853 S. Paxton Ave., Unit #2, Chicago, Illinois 60649