



Doc# 2210512018 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/15/2022 09:40 AM PG: 1 OF 5

(Reserved for Recorders Use Only)

WARRANTY DEED
763700 1/2
AFTER RECORDING MAIL TO:

MITCHELL DUBIN OR
KATHLENE POWER
5441 ARCADIA ST.
SKOKIE, IL 60077

MAIL REAL ESTATE TAX BILL TO:
MITCHELL DUBIN OR KATHLENE POWER
5441 ARCADIA ST. SKOKIE, IL 60077

THE GRANTORS: Craig Rothman and Sandra Rothman, of 1233 Central St., Evanston, IL 60201, for and in consideration of TEN AND 00/100THS (\$10.00) DOLLARS and other good and valuable consideration in hand paid, CONVEY AND WARRANT to Mitchell Dubin and Kathlene Power, of 16316 W Columbia Ave Chicago, IL, to have and to hold, the following described Real Estate, situated in the County of Cook, in the State of Illinois, to wit:
HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY
SEE ATTACHED LEGAL DESCRIPTION
Aaron

Commonly known as: 5441 Arcadia St Skokie, IL 60077
PIN: 10-16-305-040-0000

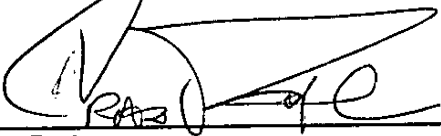
Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: (a) General real estate taxes not due and payable at the time of closing; (b) Special Assessments confirmed after Contract date; (c) Building, building line and use or occupancy restrictions, conditions and covenants of record; (d) Zoning laws and Ordinances; (e) Easements for public utilities; (f) Drainage ditches, feeders, laterals and drain tiles, pipe or other conduit.

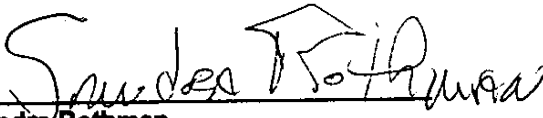
VILLAGE OF SKOKIE
ECONOMIC DEVELOPMENT TAX
PIN: 10-16-305-040-0000
ADDRESS: 5441 Arcadia
\$ 1050.00
19108 3/31/22 S

UNOFFICIAL COPY

DATED this 12 day of FEB, 2022.



Craig Rothman

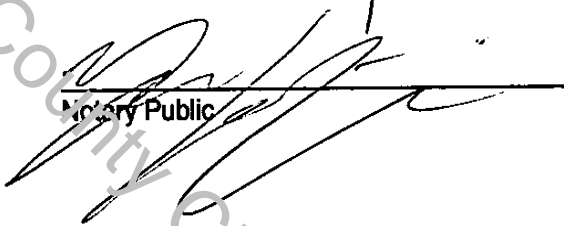


Sandra Rothman

STATE OF IL)
COUNTY OF Cook)SS

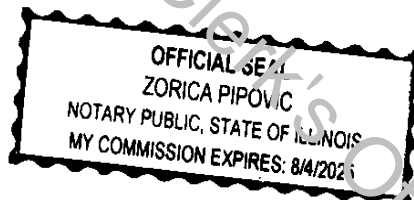
I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that **Craig Rothman and Sandra Rothman**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and individually acknowledged that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 12 day of February, 2022.



Notary Public

NAME AND ADDRESS OF PREPARER:
Aleksandar Pipovic
Attorney at Law
2 W. Talcott Ave., Suite 27
Park Ridge, IL 60068



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EXHIBIT A

LOT 25 AND THE EAST 10 FEET OF LOT 26 IN OLIVER SALINGER AND COMPANY'S 2ND "L" TERMINAL SUBDIVISION OF THE EAST 10 ACRES OF LOT 22 OF COUNTY CLERKS DIVISION OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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File No: 763700

EXHIBIT "A"

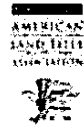
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Pin: 10-16-305-040-0000

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This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.

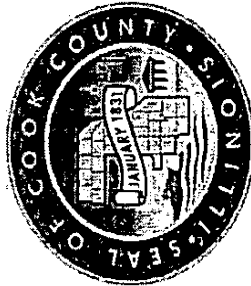
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REAL ESTATE TRANSFER TAX

14-Apr-2022



COUNTY:
ILLINOIS:
TOTAL:

175.00
350.00
525.00

10-16-305-040-0000

20220301641667

1-713-081-2321

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