

UNOFFICIAL COPY

Send All Notices to Assignee

RECORDING REQUESTED

AND PREPARED BY:

Freedom Mortgage Corporation

Anagandi Vanitha (in)

20 Lake Center Drive

Marlton, NJ 08053

Doc#. 2210513070 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 04/15/2022 11:51 AM Pg: 1 of 2

AND WHEN RECORDED MAIL TO:

Freedom Mortgage Corporation

Assignment of Mortgage Department

20 Lake Center Drive

Marlton NJ 08053

SUBMITTED BY:

Anagandi Vanitha (in)

Loan #: **0083283879**

MIN: **10007300083283879**

MERS Phone #: **(888) 679-6377**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Freedom Mortgage Corporation, its successors and assigns P.O. Box 2026, Flint, MI 48001-2026 (888) 679-6377**, By these presents does convey, assign, transfer and set over to: **Freedom Mortgage Corporation, 907 Pleasant Valley Ave Ste3, Mount Laurel, NJ 08054, .** The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$132125.00** is recorded in the State of Illinois, County of Cook Official Records, dated **04/15/2009** and recorded on **05/05/2009**, as Instrument No. **0912557194** in Book No. **N/A**, at Page No. **N/A**

Legal Description: **LOT 298 IN INDIAN HILL SUBDIVISION UNIT NO.2, A SUBDIVISION OF PART OF THE EAST ?? OF THE SOUTH ?? OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **2059 222ND PL SAUK VILLAGE, IL 60411**

Parcel Tax ID: **32-25-412-024-0000**

Original Mortgagor: **NACHEO DOBBS AND ANTONIO ALLEN, WIFE AND HUSBAND.**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Freedom Mortgage Corporation, its successors and assigns**

Date: **04/15/2022.**

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Freedom Mortgage Corporation, its successors and assigns

By: *Howard D. Wiggins II*

Name: **HOWARD D WIGGINS II**

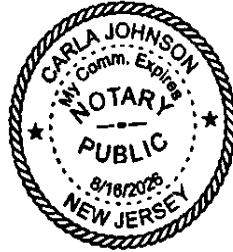
Title: **Vice President**

UNOFFICIAL COPY

STATE OF New Jersey
COUNTY OF BURLINGTON } s.s.

On **04/15/2022**, before me, **Carla Johnson**, Notary Public, personally appeared **HOWARD D WIGGINS II, Vice President of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Freedom Mortgage Corporation ,, its successors and assigns** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Carla Johnson**
My Commission Expires: **08/16/2026**
Commission #: **50044120**

Drafted By: **Anagandi Vanitha (in)**

Property of Cook County Clerk's Office