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Doc#. 2210518103 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/15/2022 09:35 AM Pg: 1 of 3

## C.C. RECORDING COVER PAGE

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RELEASE DEED -1

DUPLICATE

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Form No. 40R © Jan. 1995 AMERICAN LEGAL FORMS. CHICAGO, IL (312) 332-1922		
RELEASE DEED (General)		
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.		
KNOW ALL MEN BY THESE PRESENTS THAT POLISH NATIONAL AUXIANCE OF THE UNITED STATES OF NORTH		
AMERICA, a corporation	(The Above Space For R	tecorder's Use Only)
——————————————————————————————————————		
of the County of COOK	and State ofILLINOIS	for and in consideration
of one dollar, and for other good and valuebic corelease and quit-claim unto MARION KC	LODZIEJ and IRENA KOLODZI	EJ, his wife
	<u> </u>	
of the County of GOOK	and State of ILLINOIS	all the right, title, interest,
claim or demand, whatsoever they MORTGAGE and ASSIGNMENT, bearing	RENTS and may have ac	equired in through or by a certain of December, 1986
HORTORGE AND ROBERTIES. Dearn	g date the day	01 December: 1300
A.D. and recorded in the Recorder's O	Office of COOK	County, in the State of Illinois, as
A.D and recorded in the Recorder's O Document No.s 86601912 and 8660	01916 the premises herein described, as	follows, to wit: (See reverse side
A.D and recorded in the Recorder's One Document No.s 86601912 and 8660 for legal description.) situated in theCHIO	Office of	follows, to wit: (See reverse side in the State of Illinois,
A.D and recorded in the Recorder's One Document No.s. 86601912 and 8660 for legal description.) situated in the CHIO together with all appurtenances and privileges have been paid, cancelled and surrendered.	Office of COTK  O1918 the premises therein described, as CAGO County of COOK thereunto belonging or appearaining. All the	follows, to wit: (See reverse side in the State of Illinois, e notes secured by said instrument
A.D and recorded in the Recorder's One Document No.s. 86601912 and 8660 for legal description.) situated in the CHIO together with all appurtenances and privileges	Office of COTK  O1918 the premises therein described, as CAGO County of COOK thereunto belonging or appearaining. All the	follows, to wit: (See reverse side in the State of Illinois, e notes secured by said instrument
A.D and recorded in the Recorder's One Document No.s. 86601912 and 8660 for legal description.) situated in the CHIO together with all appurtenances and privileges have been paid, cancelled and surrendered.  Permanent Index Number (PIN):13-19-1	Office of COOK  01918 the premises therein described, as CAGO  County of COOK  thereunto belonging or apperaining. All the CAGO and 13-19-307-009	follows, to wit: (See reverse side in the State of Illinois, e notes secured by said instrument
A.D and recorded in the Recorder's Obcument No.s 86601912 and 8660 for legal description.) situated in the CHI together with all appurtenances and privileges have been paid, cancelled and surrendered.  Permanent Index Number (PIN): 13-19-19 Address(es) of Real Estate: 6835-37	Office of COOK  O1918 the premises therein described, as CAGO County of COOK thereunto belonging or apperaining. All the CAGO and 13-19-307-009  W. Addison, Chicago, 11 5  DATED this 2nd CAGO	follows, to wit: (See reverse side in the State of Illinois, e notes secured by said instrument
A.D and recorded in the Recorder's One Document No.s 86601912 and 8660 for legal description.) situated in the CHI of together with all appurtenances and privileges have been paid, cancelled and surrendered.  Permanent Index Number (PIN): 13-19-19-19 Address(es) of Real Estate: 6835-37	thereunto belonging or apperaining. All the 307-010 and 13-19-307-009  W. Addison, Chicago, 11 5  DATED this 2nd (SEAL) Chicago Ked	follows, to wit: (See reverse side in the State of Illinois, e notes secured by said instrument  9634  ay f February 2022
A.D and recorded in the Recorder's Component No.s 86601912 and 8660 for legal description.) situated in theCHI together with all appurtenances and privileges have been paid, cancelled and surrendered.  Permanent Index Number (PIN):13-19  Address(es) of Real Estate:6835-37  PLEASE PRINT OR TYPE NAME(S) BELOW	Office of COOK  O1916 the premises therein described, as CAGO  County of COOK  thereunto belonging or apperaining. All the CAGO and 13-19-307-009  W. Addison, Chicago, 11 5  DATED this 2nd (SEAL) (SEAL) (Alidia Kukl)	in the State of Illinois, e notes secured by said instrument  2634  iay of February 2022  (SEAL)  inska, Secretary
A.D and recorded in the Recorder's Component No.s 86601912 and 8660 for legal description.) situated in theCHIC together with all appurtenances and privileges have been paid, cancelled and surrendered.  Permanent Index Number (PIN):13-19-:  Address(es) of Real Estate:6835-37_!  PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)	thereunto belonging or apperaining. All the son, Chicago, II 5  DATED this 2nd (SEAL)	follows, to wit: (See reverse side in the State of Illinois, e notes secured by said instrument  9634  av f February 2022  CLANGLY (SEAL)
A.D and recorded in the Recorder's Countered No.s 86601912 and 8660 for legal description.) situated in the CHI of together with all appurtenances and privileges have been paid, cancelled and surrendered.  Permanent Index Number (PIN): 13-19-19-19-19-19-19-19-19-19-19-19-19-19-	Office of COOK  O1916 the premises therein described, as CAGO  County of COOK thereunto belonging or apperaining. All the cook  307-010 and 13-19-307-009  W. Addison, Chicago, II of CAGO  CEAL)  OCCUPATION OF COOK  Addison, Chicago, II of CAGO  SEAL)  (SEAL)  SEAL)  SS. I, the undersign of the cook of the	in the State of Illinois, e notes secured by said instrument  20634  Say of February 2022  (SEAL)  inska, Secretary  (SEAL)  gned, a Notary Public in and for
A.D and recorded in the Recorder's Control of the control o	Office of COOK  O1916 the premises therein described, as CAGO County of COOK thereunto belonging or apperaining. All the county of COOK  Thereunto belonging or apperaining. All the county of COOK  Addison, Chicago, II of CACO  OATED this 2nd  (SEAL)  (SEAL)  (SEAL)  SS. I, the undersign county, in the State aforesaid, DO HERE	in the State of Illinois, e notes secured by said instrument  20634  Say of February 2022  CEAL)  Inska, Secretary  (SEAL)  gned, a Notary Public in and for EBY CERTIFY that
A.D and recorded in the Recorder's Control of the control o	Office of COOK  O1918 the premises therein described, as CAGO County of COOK thereunto belonging or apperaining. All the COOK  307-010 and 13-19-307-009 W. Addison, Chicago, II of County (SEAL)  OATED this 2nd (SEAL)  (SEAL)  (SEAL)  SS. I, the undersign of the County, in the State aforesaid, DO HERE NK J. SPULA, PRESIDENT an RETARY	in the State of Illinois, e notes secured by said instrument  9634  av f February 2022  (SEAL)  inska, Secretary  (SEAL)  gned, a Notary Public in and for EBY CERTIFY that d ALICJA KUKLINSKA,
A.D and recorded in the Recorder's Control of the control o	DATED this 2nd (SEAL)	in the State of Illinois, e notes secured by said instrument  20634  1887 February 2022  (SEAL)  1988 Inska, Secretary  (SEAL)  2088 CERTIFY that d ALICJA KUKLINSKA,  2088 erson_ whose names
A.D and recorded in the Recorder's Composition of the content of the conte	DATED this 2nd (SEAL)	in the State of Illinois, e notes secured by said instrument  9634  Say of February 2022  (SEAL)  Inska, Secretary  (SEAL)  gned, a Notary Public in and for EBY CERTIFY that d ALICJA KUKLINSKA, erson_ whose names ed before me this day in person, sealed and delivered the said act, for the uses and purposes
A.D and recorded in the Recorder's Control of the control of	county in the State aforesaid, DO HERENK J. SPULA, PRESIDENT an RETARY mally known to me to be the same particle described to the foregoing instrument, appear acknowledged thatth ey_ signed ament astheirfree and voluntary in set forth, including the release and wa	in the State of Illinois, e notes secured by said instrument  20634  1887 February 2022  (SEAL)  1988 Inska, Secretary  (SEAL)  2088 CERTIFY that  d ALICJA KUKLINSKA,  2088 erson_ whose names  ed before me this day in person,  sealed and delivered the said  act, for the uses and purposes iver of the right of homestead.
A.D and recorded in the Recorder's Composition of the content of the conte	county in the State aforesaid, DO HERENK J. SPULA, PRESIDENT an RETARY mally known to me to be the same particle described to the foregoing instrument, appear acknowledged thatth ey_ signed ament astheirfree and voluntary in set forth, including the release and wa	in the State of Illinois, e notes secured by said instrument  9634  Say of February 2022  (SEAL)  Inska, Secretary  (SEAL)  gned, a Notary Public in and for EBY CERTIFY that d ALICJA KUKLINSKA, erson_ whose names ed before me this day in person, sealed and delivered the said act, for the uses and purposes
A.D and recorded in the Recorder's Control of the control of	county in the State aforesaid, DO HERENK J. SPULA, PRESIDENT an RETARY mally known to me to be the same particle described to the foregoing instrument, appear acknowledged thatth ey_ signed ament astheirfree and voluntary in set forth, including the release and wa	in the State of Illinois, e notes secured by said instrument  20634  1887 February 2022  (SEAL)  1988 Inska, Secretary  (SEAL)  2088 CERTIFY that  d ALICJA KUKLINSKA,  2088 erson_ whose names  ed before me this day in person,  sealed and delivered the said  act, for the uses and purposes iver of the right of homestead.

This instrument was prepared by the 1995 Dept. P.M.A. 6100 N. Cicero Ave., Chicago, IL 60646-4385

SEE REVERSE SIDE >

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## **UNOFFICIAL COPY**

Section was near the tore	Hegal	Description
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of premises commonly known as

6835-37 W. Addison

Chicago, IL 60634

Lots 1 and 2 in Block 2 in Mulff and Russell's Warner Avenue Subdivision being a part of the South West 1/4 of Section 19, Township 40 North, Range 13 East of the Third Principal in Co.

Cook County Clark's Office Meridian, in Cook County, Illinois.

MAIL TO: 

| The few world |
| To 29 w to att the |
| Morridge De 67.06 |
| (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

Jenuse Walsh
7029 W Agath Mu
(Address) O
(Address) O
(City, Stale and Zip)

OR

RECORDER'S OFFICE BOX NO. \_\_\_\_\_

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