

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Shivam Chauhan
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2210518263 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/15/2022 01:18 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Shivam Chauhan

Lender ID: **M25**
Loan #: **1475545743**
Investor Loan #: **M25**
MIN: **100196399027860681**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): NAMRATA JESHANG, MARRIED WOMAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 11/20/2020 Recorded: 05/19/2021 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2113939342

Loan Amount: **\$108374.00**

Legal Description: LOT 37 IN THE FIRST ADDITION TO LAMPLIGHTER, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, ALL IN SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

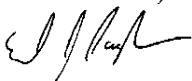
Parcel Tax ID: **29-22-111-010**

County: Cook County, State of Illinois

Property Address: 16512 PRAIRIE AVE, SOUTH HOLLAND, IL 60473

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/15/2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026



By: _____

Name: **EDWARD J. BAGDON**

Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **04/15/2022**, before me, **BREANNA SKAJA**, Notary Public, personally appeared **EDWARD J. BAGDON**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Breanna Skaja



Notary Public: **BREANNA SKAJA**
My Commission Expires: **12/13/2025**

Drafted By: **Shivam Chauhan**

Property of Cook County Clerk's Office