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WARRANTY DEED JOINT TENANCY





Doc# 2210519053 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 04/15/2022 03:13 PM PG: 1 OF 3

Above Space for Recorder's Use Only

THE GRANTOR MINA AJAMI, an unmarried woman, of the City of Evanston, County of Cook, State of Illinois, for an 1 in consideration of (\$10.00) TEN and NO/100th DOLLARS, in hand CONVEYS and WARRANTS to VERONIKA FILIP, an unmarried woman, WOJCIECH FILIP and VIOLETTA FILP, husband and wife, 2134 Freeman Road, Inverness, Illinois 60067, as joint tenants, the following described real estate located in Cook County, Illinois, to wit: * with rights of survivoyship

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART OF HEREOF.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, if any. *TO HAVE AND TO HOLD SAID PREMISES as Joint Tenants with rights of survivorship forever.

SUBJECT TO: General real estate taxes not yet due and payable at the time of closing; covenants, conditions, and restrictions of record; building times and easements, if any, so long as they do not interfere with the current use and enjoyment of the real estate: terms, covenants, and conditions of the declaration and by-laws and all amendments thereto; public and utility easements including any easements established by or implied from the declaration and by-laws or amendments thereto; party wall rights and agreements; limitations and conditions imposed by the Illinois Condominium Property Act.

Permanent Index Number (PIN): 17-09-234-043-1681 17-09-234-043-1417

Address of Real Estate: 33 West Ontario Street, Unit 51C/P11-W26, Chicago, Illinois 60654

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REAL ESTATE TRA	15-Apr-2022		
	CHICAGO:	2,148.75	
	CTA:	859.50	
	TOTAL:	3,008.25 *	
		1 0 507 000 000	

17-09-234-043-1681	20220401678307	0-537-938-832
* Total does not include	any applicable penalty	y or interest due.

R	EAL ESTATE	TRANSFER	TAX	15-Apr-2022
			COUNTY:	143.25
		(3)(6)	ILLINOIS:	286.50
_	O. S.		TOTAL:	429.75
	17-09-234	-043-1681	20220401678307	0-448-809-872

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Mina MINA AJ	Ajami IAMI		(Seal)			
	Illinois,	•				

State of Illinois, County of Cook - ss, I, the undersigned, a Notary Public In and for said County, in the State aforesaid, DO HEREBY CERTIFY MINA AJAMI, an unmarried woman, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead, if any.



This instrument was prepared by:

Dated this _______ day of April 2022.

Ms. Joanne Gleason, Esq., Law Office of Joanne Gleason, 1523 North Walnut Avenue, Arlington Heights, Illinois 60004 - (847) 421-3900

Upon recording mail to:	SEND SUBSEQUENT TAX BILLS TO:
Woicech and Violetta Filip	Veronika Fiup
2134 Freeman Rd.	33 W. Ontario St., Unit 51C
Inverness, IL 60067	Ehicago, 12 60654-911-W26
11110 1100 1	

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Legal Description

The land hereinafter referred to is situated in the City of Chicago, County of Cook, State of IL, and is described as follows:

PARCEL 1: UNITS 51-C AND P11-W26 IN THE RESIDENCES AT MILLENNIUM CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN MILLENNIUM CENTRE SUBDIVISION, BEING A RESUBDIVISION OF ALL OF LOTS 1 THROUGH 16, BOTH INCLUSIVE, IN BLOCK 17 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOGETHER WITH BLOCK 26 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, BOTH INCLUSIVE IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN RESPECTIVELY, ALL TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN 188.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF BLOCK 26 AFORESAID; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0319510001, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2; NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY OPERATION AND RECIPROCAL EASEMENT AGREEMENT RECORDED AS The Or Cook County Clark's Office DOCUMENT NUMBER 03 (\$203102)

PIN: 17-09-234-043-1681 PIN: 17-09-234-043-1417