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Doc#. 2210534055 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/15/2022 03:35 PM Pg: 1 of 3

### RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIT IT THE RECORDER OF DEEDS IN WHOSE OFF.CE THE MORTGAGE OR DEED OF TRUST WAS FILED.

#### KNOW ALL MEN BY THESE PRESENTS,

Return To: CREDIT UNION 1 2651 PASEO VERDE PKWY HENDERSON, NV 89074

(The Above Space For Recorder's Use Only)

Ln#: 30211101

of the County of Clark and State of Nevada for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto RONALD SCHANKIN AND ANNE CARRARA DE SAMBUY, of the County of Cook and State of Illinois all right, title, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of February 11, 2010 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 1005031057 to the premises therein described, as follows, to wit: (See attached page for Legal description.) situated in the County of Cook and State of Illinois together with all appurenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 14-29-314-048-1003 14-29-314-048-1005 14-29-314-048-1055 Address(es) of Real Estate: 2510 N WAYNE AVE #103, CHICAGO, IL 60614

Dated April 13, 2022

PLEASE PRINT OR TYPE NAME (S) BELOW

BARBARA DUPAIX, REAL ESTATE LOAN

ŠIĞNATURE SVC SUPERVISOR (S) Credit Union 1

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# **UNOFFICIAL COPY**

### STATE OF NEVADA - COUNTY OF CLARK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BARBARA DUPAIX, personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the users and purposes therein set forth, including the release and waiver of the right of homestead.

My commission expires: February 27, 2024

MARIA VII LANUEVA
Notary Public, State of Nevada
No. 03-B4735-1
My Apat, Exp. Feb. 27, 2024

Electronically Notarize 2 in Person via Simplifile

MARIA VILLANUEVA, Notary Public

This instrument as prepared by: CREDIT UNION 1, 2651 PASEO VERDE PKWY, HENDERSON NV 89074

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#### LEGAL DESCRIPTION

of premises commonly known as,

Property Address: 2510 N WAYNÉ AVE #103, CHICAGO, IL 60614

APN# 14-29-314-048-1003 14-29-314-048-1005 14-29-314-048-1055

UNITS 103 AND 105 AND NOW KNOWN AS UNIT 103, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WHEELWORKS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85175306, AS AMENDED AND RESTATED BY THE DECLARATION RECORDED ASDOCUMENT NUMBER 91198150 AND AS AMENDED AND RESTATED BY THE DECLARATION RECORDED AS DOCUMENT 0930839042 ANO AS FURTHER AMENDED, IN COUNTY CLERK'S DIVISION OF BLOCK 43, LYING WEST OF THE EAST LINE OF WARD STREET, EXTENDED, AND EAST OF THE WESST 124.0425 FEET OF SAID LOT 14 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2:

PARKING UNIT P-14, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WHEELWORKS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85175306, AS AMENDED AND RESTATED BY THE DECLARATION RECORDED AS DOCUMENT NUMBER 91198150,

COUNTY CLERK'S DIVISION OF BLOCK 43, LYING WEST OF THE EAST LINE OF WARD STREET, EXTENDED, AND EAST OF THE WEST 124.0425 FEET OF SAID LOT 14 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, Ollnin Clark's Offica EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. 14-29-314-048-1003 14-29-314-048-1005 14-29-314-048-1055

#### SEND SUBSEQUENT TAX BILLS TO:

RONALD SCHANKIN MAIL TO: 2510 N WAYNE AVENUE #- 103

CHICAGO, IL 60614