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Doc# 2210534002 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/15/2022 09:24 AM PG: 1 OF 2

Account Number: NA-LIPETS

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **GARY LIPETS, UNMARRIED**, as Mortgagors to **TCF NATIONAL BANK** to which The Huntington National Bank is successor by merger and recorded on **02/25/10**, and recorded in **Doc # 1005608089**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 3231 WEST HIRSCH ST CHICAGO IL 60651 and described further as: LEGAL ATTACHED

PARCEL NUMBER 16-02-219-038-1005

Dated: 03/29/2022

**The Huntington National Bank
successor by merger to TCF NATIONAL
BANK**

[Signature]
SIGNED: MELISSA A MURRAY
TITLE:ASST VICE PRESIDENT

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this 03/29/2022 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

[Signature]
Notary Public

This Document was prepared by MELISSA BROWN

The Huntington National Bank
5555 Cleveland Ave, GWIN11
Columbus, Ohio 43231

Record and return to:
The Huntington National Bank
P.O. Box 1558
Columbus, Oh 43272-4195



TRACY L LEWANDOWSKI
Notary Public
State of Ohio
My Comm. Expires
January 25, 2025

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SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNITS 2R AND C-2 IN THE 3231 W. HIRSCH CONDOMINIUM, AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS
DOCUMENT NO. 0512639087 AS AMENDED FROM TIME TO TIME,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK, ILLINOIS. A

Permanent Parcel Number: 16-02-219-038-1005
GARY LIPETS, AS INDIVIDUAL

3231 WEST HIRSCH STREET, CHICAGO IL 60651
Loan Reference Number : 747293
First American Order No: 41687016
Identifier: FIRST AMERICAN EQUITY LOAN SERVICES

Property of Cook County Clerk's Office