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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2210842062 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/18/2022 11:32 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN BANK AND TRUST COMPANY N.A., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **PHILLIP R YODER AND NANCY J YODER TRUSTEE OR SUCCESSOR TRUSTEES OF THE PHILIP R YODER AND NANCY J YODER JOINT TENANCY TRUST DATED AUGUST 24,2006** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BANK AND TRUST COMPANY N.A., ITS SUCCESSORS AND ASSIGNS**, dated **02/28/2013** and recorded on **03/07/2013**, in Book N/A at Page N/A, and/or as Document **1306608347** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **THE SOUTH 1/2 OF LOT 8 IN BLOCK "E" IN THE VILLAGE OF PALATINE, ACCORDING TO MAP OF JOEL WOOD'S SUBDIVISION IN SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS RECORDED DECEMBER 7, 1955 AS DOCUMENT 65237, IN BOOK 98 OF MAPS, PAGE 28.**

Tax/Parcel Identification number: **02-14-322-009-0000**

Property Address: **104 N BENTON ST PALATINE, IL 60067**

Witness the due execution hereof by the owner of said mortgage on **04/15/2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN BANK AND TRUST COMPANY N.A., ITS SUCCESSORS AND ASSIGNS



Ingrid Whitty
Vice President

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STATE OF Louisiana }
 PARISH OF OUACHITA } s.s.

On **04/15/2022**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN BANK AND TRUST COMPANY N.A., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

 Mary Blanche - 64436 , Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Prepared by/Record and Return to:

LIEN RELEASE
 JPMORGAN CHASE BANK, N.A
 700 KANSAS LANE, MAIL CODE LA4-3120
 MONROE LA 71203
 Telephone Nbr: 1-866-756-8747

Loan No.: 3004445186

MIN: **100546121302040061**

MERS Phone #: **(888) 679-6377**

MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**