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Doc#. 2210842114 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 04/18/2022 01:35 PM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY
MUNICIPAL DEPARTMENT,
FIRST MUNICIPAL DISTRICT

THE CITY OF CHICAGO, A MUNI CORP

Plaintiff,

VS.

STEVEN S. ROGEPA

Defendant(s

Docket Number: 15DS26939L

# RELEASE OF MEMORANDUM OF JUDGMENT

Plaintiff, THE CITY OF CHICAGO, A W. NI CORP, releases the MEMORANDUM OF JUDGMENT recorded against defendant(s), STI VEN S. ROGERS on NOVEMBER 24, 2017 pursuant to the cause entitled THE CITY OF CHICAGO, A MUNI CORP vs. STEVEN S. ROGERS, 15DS26939L and recorded as document number 1732810353 in the County of COOK, Illinois.

PIN#: 11-18-311-043-1091

PROPERTY ADDRESS: 1580 SHERMAN AVE, UNIT 1207, EVANSTON, IL 60201

LEGAL DESCRIPTION: SEE ATTACHED

Attorney for Plaintiff

Pripare C By + Marc To Roberts & Weddle, LLC
Attorneys for Plaintiff
309 W Washington St, Suite 500
Chicago, IL 60606
(312)589-5800
Attorney # 47078

THIS COMMUNICATION IS FROM A "DEBT COLLECTOR." (15USC 1692a)

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## **LEGAL DESCRIPTION**

PIN#: 11-18-314-043-1091

PROPERTY ADDRESS: 1580 SHERMAN AVE, UNITI 1207, EVANSTON, IL 60201

### PARCEL 1:

UNIT 1207 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE OPTIMA TOWERS EVANSTON CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECOPOED AS DOCUMENT NUMBER 0020329861, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWLS' 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BELIEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CONTAINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0020263492.

### PARCEL 3:

EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P.113, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0020329861, AS AMENDED FROM TIME TO TIME.