

UNOFFICIAL COPY

Doc#: 2210804290 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/18/2022 12:30 PM Pg: 1 of 1

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **3346554682**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. **208-528-9895**

PARCEL NO. **07-16-205-003-0000**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 24, 2015** executed by **THOMAS TREBSWETHER AND JEAN G. TREBSWETHER FKA JEAN G. THELEN, HUSBAND AND WIFE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **OCTOBER 02, 2015** as Instrument No. **1527546006** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 3 IN BLOCK 116 IN HOFFMAN ESTATES IX, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JULY 15, 1959 AS DOCUMENT NO. 17598743, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **930 OLIVE ST, HOFFMAN ESTATES, IL 60169**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 14, 2022**.

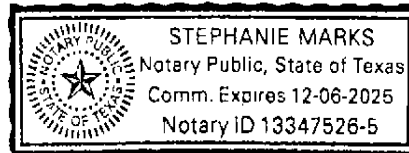
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

LETICIA SHARADIN, VICE PRESIDENT

STATE OF TEXAS COUNTY OF **DALLAS**) ss.

On **APRIL 14, 2022**, before me, **STEPHANIE MARKS**, personally appeared **LETICIA SHARADIN** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

STEPHANIE MARKS (COMMISSION EXP. 12/06/2025)
NOTARY PUBLIC



POD: 20220408

QL8040120IM - LR - IL



MIN: 100039033465546822

MERS PHONE: 1-888-679-6377