

# UNOFFICIAL COPY

**PREPARED BY:**

Citizens Bank, NA - Consumer Loan Servicing  
One Citizens Bank Way  
Johnston RI 02919

Doc#: 2210807280 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/18/2022 02:03 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Citizens Bank, NA - Consumer Loan Servicing  
One Citizens Bank Way  
Johnston RI 02919

**SUBMITTED BY: JILL RUSSO**

Loan #: 4527184295

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **MARIA ALVAREZ AND ROBERTO ALVAREZ, WIFE AND HUSBAND**

Original Mortgagee(s): **RBS CITIZENS, N.A.**

Dated: 11/19/2011 Recorded: 12/08/2011 as Instrument No: 1134208308

Loan Amount: **\$32,400.00**

Legal Description: **SEE ATTACHED**

Parcel Tax ID: **19-11-105-018-0000**

County: Cook County, State of Illinois

Property Address: 4712 SOUTH LAWNSDALE AVENUE CHICAGO, IL 60632

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/18/2022**.

**CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**

By: 

Name: **STEPHANIE CAMARA**

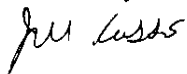
Title: **ASSISTANT VICE PRESIDENT**

STATE OF **Rhode Island**

COUNTY OF **PROVIDENCE** } s.s.

On **04/18/2022**, before me, **JILL RUSSO**, Notary Public, personally appeared **STEPHANIE CAMARA, ASSISTANT VICE PRESIDENT** of **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **JILL RUSSO**

My Commission Expires: **11/10/2024**

Commission #: **766119**

Drafted By: **JILL RUSSO**

**Jill Russo**  
**Notary Public - State of Rhode Island**  
**Commission Expires**  
**November 10, 2024**

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 26 IN THE SUBDIVISION OF BLOCK 1 IN J.G. MACLAY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

PARCEL ID: 19-11-05-018-0000

Property of Cook County Clerk's Office