

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Sunil Chauhan
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2210813012 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/18/2022 10:18 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Sunil Chauhan

Lender ID: 247

Loan #: 1470747690

Investor Loan #: 247

MIN: 1007191-0000550182-5

MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): GEETA CHANDAN, MARRIED WOMAN.

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS

Dated: 10/03/2020 Recorded: 12/04/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2033916273

Loan Amount: **\$382000.00**

Legal Description: **PARCEL 1: UNIT 322, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BLOCK "X" CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98277346, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-69 AND STORAGE SPACE 69, LIMITED COMMON ELEMENTS, AS DEPICTED ON THE SURVEY ATTACHED TO THE AFORESAID CONDOMINIUM DECLARATION.**

Parcel Tax ID: **17-08-443-042-1077**

County: Cook County, State of Illinois

Property Address: 26 N MAY ST UNIT 322, CHICAGO, IL 60607

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/15/2022**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS
P.O. BOX 2026, FLINT, MI 48501-2026**

By: 

Name: **KELLY B BRAND**

Title: **VICE PRESIDENT**

UNOFFICIAL COPY

STATE OF **Illinois**
 COUNTY OF **MCHENRY** } s.s.

On **04/15/2022**, before me, **MICHELLE OLSON**, Notary Public, personally appeared **KELLY B BRAND**, **VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **MICHELLE OLSON**
 My Commission Expires: **10/19/2025**



Drafted By: **Sunil Chauban**

Property of Cook County Clerk's Office