# **UNOFFICIAL COPY**

Doc#. 2210818000 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/18/2022 07:01 AM Pg: 1 of 2

### **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 0000038105

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

IT95 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
IT95 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 31-11-220-013-0000



### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, STATEBRID GF. COMPANY, LLC located at 6061 S. WILLOW DR SUITE 300, GREENWOOD VILLAGE, CO 80111, Assignor, does hereby grant, assign, and transfer to COMMUNITY LOAN SERVICING, LLC located at 4425 PONCE DE LEON BLVD SUITE 500, CORAL GABLES, FL 33146, Assignee, its successors and assigns, that certain Real Estate Mortgage dated JUNE 30, 2006, executed by MAMIE L SMITH, A SINGLE WOMAN, Mortgagor, to WASHINGTON MUTUAL BANK, FA, Original Mortgagee, and recorded on JULY 07, 2006 as Document/Instrument No. 0618846154 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

#### SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 3232 CHESTNUT, FLOSSMOOR, IL 6042%

TOGETHER WITH all rights, title and interest, accrued or to accrue ut de, said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 01, 2022.

STATEBRIDGE COMPANY, LLC

ADDISON RICE, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE ) ss.

On APRIL 01, 2022, before me, KELLIE LEHMKUHL, personally appeared ADDISON RICE known to me to be the VICE PRESIDENT of STATEBRIDGE COMPANY, LLC the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

KELLIE LEHMKUHL (COMMISSION EXP. 07/02/2026)

NOTARY PUBLIC

KELLIE LEHMKUHL Notary Public - State of Idaho Commission Number 20202513 My Commission Expires Jul 2, 2026





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### LEGAL DESCRIPTION

### PARCEL 1:

LOT 13 IN CHESTNUT HILL UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON OCTOBER 1, 1975 AS DOCUMENT NUMBER LR 2832429,

### TOGETHER WITH A GARAGE UNIT KNOWN AS:

LOT 41 IN CHESTNUTH ILL UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON OCTOBER 1, 1975 AS DOCUMENT YOU IBER LR 2832429, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENSFIT OF PARCEL 1 AS SHOWN ON THE PLAT OF SUBDIVISION FILED AS DOCUMENT LR 2832422 AND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FILED AS DOCUMENT NUMBER LR 2832428, AS SUPPLEMENTED BY DOCUMENT LR 2832430 AND AS CREATED BY DEED FROM SUPPLEMENTED BY DOCUMENT LR 2832430 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUST UNDER TRUST AGREEMENT DATED JANUARY 28, 1974 AND KNOWN AS TRUST NUMBER 32647 TO RITA L. SELLA DATED JANUARY 13, 1976 FILED JANUARY 20, 1976 AS DOCUMENT LR 2851442, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.