### **UNOFFICIAL COPY**

### WARRANTY DEED (H84844)

THE GRANTORS, COMERON GHOBADI and EMILY GHOBADI, aka Emily Hayman, Husband and Wife, of 408 Springwood Lane. Louisville. Kentucky 40207, for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00), and other good and valuable consideration naid. receipt whereof is hereby zcknowledged, hereby CONVEYS and WARRANTS Doc#. 2210818029 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/18/2022 07:42 AM Pg: 1 of 5

Dec ID 20220401679214

ST/CO Stamp 2-105-887-632 ST Tax \$412.50 CO Tax \$206.25

City Stamp 0-354-044-816 City Tax: \$4,331.25

Above Space for Recorder's Use Only

to THE GRANTEE, Nathan Skole and Amanda Marsh, Husband and Wife, of <u>KUNMUVICO Mone with cried with</u> not as tenants in common, nor as joint tenants with right of survivorship, but as tenants by the entirety, the following described real estate situated in the County of Cook in the State of Illinois, to wit:

### PARCEL 1:

UNIT NUMBER 2, P-1 AND P-2 IN THE 1235 SOUT! WABASH CONDOMINIUMS AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE

LOT 5 IN THE COUNTY CLERK'S DIVISION OF LOTS 1 TO 12 IN BLOCK 5 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO DESCRIBED AS:

THE SOUTH 20 1/2 FEET OF LOT 5 AND THE NORTH 4 1/2 FEET OF LOT 6 1/2! SEAMAN'S SUBDIVISION OF BLOCK 5 AFORESAID, ALL IN COOK COUNTY, ILLINOIS, AS SHOWN ON THE PLAT OF SURVEY, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF ESTABLISHING A PLAN OF OWNERSHIP FOR 1235 SOUTH WABASH CONDOMINIUMS RECORDED AS DOCUMENT 0010762785, THE FIRST AMENDMENT TO SAID DECLARATION RECORDED FEBRUARY 14, 2002 AS DOCUMENT 0020184878, AND THE SECOND AMENDMENT TO SAID DECLARATION RECORDED APRIL 8, 2002 AS DOCUMENT 0020395146 AND RE-RECORDED APRIL 25, 2002 AS DOCUMENT 0020474412, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

LOTS 6 AND 7 IN COUNTY CLERK'S DIVISION OF LOTS 1 TO 12 IN BLOCK 5 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

### PARCEL 3:

A NON-EXCLUSIVE INGRESS AND EGRESS EASEMENT FOR THE BENEFIT OF PARCEL 2 AS CREATED BY SECOND AMENDMENT TO THE DECLARATION ESTABLISHING A PLAN OF OWNERSHIP FOR THE 1235 SOUTH WABASH

Warranty Deed H84844

# **UNOFFICIAL COPY**

CONDOMINIUMS DATED APRIL 4, 2002 AND RECORDED APRIL 8, 2002 AS DOCUMENT 0020395146, OVER, UNDER, IN AND UPON THE FOLLOWING DESCRIBED PROPERTY: UNIT NUMBERS 1, 2, 3 & 4 IN THE 1235 SOUTH WABASH CONDOMINIUMS AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

LOT 5 IN THE COUNTY CLERK'S DIVISION OF LOTS 1 TO 12 IN BLOCK 5 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO DESCRIBED AS:

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(AFFECTS PARCEL 2)

Permanent Real Estate Index

17-22-101-029-1002: &

Number:

17-22-101-039-1:105; &

17-22-101-039-100F

Address of Real Estate:

1235 South Wabash Avenue, Unit 2, P-1 And P-2, Chicago, Illinois 60605

H84844

### **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the grantor, has hereunto set his hand and seal this \_\_\_\_(o\_\_ day of April, 2022.

COMERON GHOBADI (SEAL)

Given under my hand and official seal, this \_\_\_\_\_\_ day of April, 2022.

Commission expires A 15 20 24

NOTARY PUBLIC

(SEAL)

CONTINUE

CON

WILLIAM J. HARDING
Notary Public - State at Large
KENTUCKY - Notary ID # KYNP11722
My Commission Expires August 15, 2024

HERITAGE TITLE COMPANY 5849 W LAWFENCE AVE CHICAGO, N. 60830

# UNOFFICIAL COF IN WITNESS WHEREOF, the grantor, has hereunto set her hand and seal this \_\_\_\_

**o** day of April, 2022.

and (SEAL)	
EMILY GHOBADI	
STATE OF KY COUNTY OF SEFFESSS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EMILY GHOBADI, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.	
Given under my hand and official seal, this day of April, 2022.	
Commission expires AJG 15 , 20 7.4 .	WILLIAM J. HARDING Notary Public - State at Large KENTUCKY - Notary ID # KYNP11722 My Commission Expires August 15, 2024
NOTARY PUBLIC (SEAL)	
THIS INSTRUMENT WAS PREPARED BY:	
Izabela Czajkowska, Esq. Otte & Czajkowska LLC 6035 North Northwest Highway Suite 201 Chicago, Illinois 60631	DE CONTINUE DE LA CON
MAIL TO:	Opp.
Julie Cwik, Esq. Morreale Brady Malone & Cwik P.C. 449 Taft Avenue Glen Ellyn, IL 60137	
MAIL SUBSEQUENT TAX BILLS TO:	
Nathan Skole & Amanda Marsh 1235 South Wabash Avenue Unit 2	HERITAGE TITLE COMPANY 5840 W LAWRENCE AVE 5840 W LAWRENCE 584

Chicago, Illinois 60605

2210818029 Page: 5 of 5

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P.I.N. 17-22-101-039-1002

17-22-101-039-1005

17-22-101-039-1006

C/K/A 1235 S WABASH AVENUE, UNIT 2, P-1 AND P-2, CHICAGO, IL 60605