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2210825018

Doc# 2210825018 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/18/2022 11:42 AM PG: 1 OF 2

prepared by/return to:
US Small Business Administration
Disaster Loan Servicing Center
2 N.20th St., Ste. 320
Birmingham, AL 35203

STATE OF ILLINOIS
COUNTY OF COOK

DLH 64463950-05

PIN: 20-30-414-024-0000

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, US Small Business Administration, hereinafter "SBA", does hereby certify and declare that that certain Mortgage, in the original principal amount of \$25,000.00, dated 09/25/2013, by Michael A. Norwood, Sr. and Truscellia Norwood, to SBA, which was recorded on 10/07/2013, as Document 1328013038, in Cook County, Illinois, is/are hereby released; and the Recorder is hereby requested and authorized to enter of record the release of the real estate, as described in the above-referenced instrument(s).

IN WITNESS WHEREOF, SBA has caused and directed this instrument to be executed by Carla Donaldson, Deputy Center Director, pursuant to Delegation of Authority, No. 12-D, Revision 3, Redelagation of Disaster Assistance, published in the Federal Register, Vol. 58, No. 206, page 57891.

Date: 03/15/2022

STATE OF ALABAMA
COUNTY OF JEFFERSON

US Small Business Administration

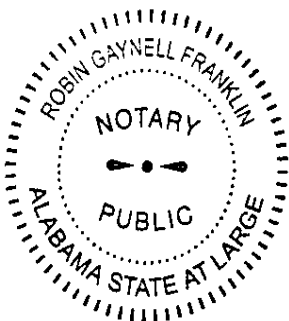
By: Carla Donaldson
Carla Donaldson, Deputy Center Director

I, the undersigned Notary Public in and for the State of Alabama, do hereby certify that Carla Donaldson, Deputy Center Director, US Small Business Administration, whose name is signed to the foregoing instrument and who is known to me, acknowledged that she did, with full authority, execute the same voluntarily, for and as the official act of US Small Business Administration.

GIVEN UNDER MY HAND and official seal, at Birmingham, Alabama on 03/15/2022.

Robin Gaynell Franklin
Notary Public

My Commission Expires
July 22, 2025



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EXHIBIT "A"

LOT 5 IN BLOCK 13 IN ENGLEFIELD, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor Parcel Number: **20-30-414-024-0000**

More commonly known as: **7612 SOUTH HONORE ST, CHICAGO, IL 60620**

Property of Cook County Clerk's Office