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CHICAGO TITLE INSURANCE COMPANY

When recorded, return to: 5 WESTBROOK CORPORATE CENTER

Prepared by Affiant: TOWER 3, SUITE 100
WESTCHESTER, ILLINOIS 60154

SCRIVENER'S ERROR(S)/ CORRECTIVE AFFIDAVIT

STATE OF ILLINOIS)

Doc# 2210825022 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/18/2022 12:32 PM PG: 1 OF 3

) ss

COUNTY OF Cook

Chicago Title (Affiant), first being duly sworn, upon my oath, deposes and says:

1. That I am an authorized employee of Chicago Title (law firm/ title company strike one), acting on behalf of, and with the authority of, BMO Harris Bank (grantor/grantee strike one);

2. I have personal knowledge of the facts and matters stated herein.

3 That the following instrument, through inadvertence, mistake, and error, contains a scrivener's error, in that said instrument Mortgage:

Instrument: Mortgage

Grantors: Eric A. Salinas & Erica C. Salinas

Grantee: BMO Harris Bank NA

Date of Instrument: 3-16-2022

Recording Number: 2207721292

Date Recorded: 3-18-2022

PIN#: 16-18-419-028-000

Legal Description: SEE ATTACHED

4. This Affidavit is being filed for record in the County of Cook, State of ILLINOIS, for the purpose of correcting the above mentioned error contained within the aforementioned instrument, by:

correcting the loan amount on the
Anti-Predatory Lending - see exhibit A
) which you will find attached to this Affidavit.

Alysa Kramme
Alysa Kramme

PRINT AFFIANT NAME ABOVE AFFIANT SIGNATURE ABOVE DATE AFFIDAVIT EXECUTED

CTI 22GNW 28304D WC

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Exhibit A

Illinois Anti-Predatory Lending Database Program

Certificate of Exemption



Report Mortgage Fraud
844-768-1713

The property identified as: **PIN: 16-18-419-028-0000**

Address:

Street: 1123 Gunderson Ave

Street line 2:

City: Oak Park

State: IL

ZIP Code: 60304

Lender: BMO Harris Bank, NA

Borrower: Eric A Salinas and Erica C Salinas

Loan / Mortgage Amount: \$26,750.00

This property is located within the program area and the transaction is exempt from the requirements of 765 ILCS 77/70 et seq. because the application was taken by an exempt entity or person.

CT
22BNW2F3040 WC
4/16/22

Certificate number: 68C930E2-8C5A-4CB2-B862-6FF39921D9C7

Execution date: 3/16/2022

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LEGAL DESCRIPTION

Order No.: 22GNW283040WC

For APN/Parcel ID(s): 16-18-419-028-0000

LOT 12 IN SOUTH RIDGELAND, A SUBDIVISION OF PART OF LOT 6 IN B. F. JARVIS SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office