### 22028036 **QUIT CLAIM DEED**

## UNOFFICIAL CO

Doc#. 2210946098 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/19/2022 11:05 AM Pg: 1 of 5

Dec ID 20220401686995 ST/CO Stamp 0-736-369-552 City Stamp 0-908-401-552

MAIL TO WHEN RECORDED:

JUSTIN SABO CLS SOLUTIONS IL LLC 8465 W SAHARA AVE, STE 111 LAS VEGAS, NV 89117

Mail tax bills to:

CLS SOLUTIONS IL LLC 8465 W SAHARA AVE, STE 111 LAS VEGAS, NV 89117

QUITCLAIM DEED, made this 15 day of APRIL, 2022

CLS SOLUTIONS LLC, A NEVADA LIMITED LIABILITY COMPANY ("Grantor") for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt and sufficiency of which is hereby acknowledged and received, and for other good and valuable consideration received, does hereby remise, release and quitclaim unto

CLS SOLUTIONS IL LLC, AN ILLINOIS LIMITED L'ADLITY COMPANY("Grantee"), whose mailing address is: 8465 W SAHARA AVE., STE 111, LAS VEGAS, NV 891 17, his/her heirs and assigns, the following described premises, County of Cook, State of Illinois, described as rollows:

### LEGAL DESCRIPTION:

LOT 13 IN BLOCK 3 IN BUTLER, CUMMINS AND SCULLY'S SUBDIVISION OF PART OF MUNSON'S ADDITION TO CHICAGO IN SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Number: 16-15-414-035-0000

Common Address: 4038 W ARTHINGTON ST, Chicago, IL 60624

IN WITNESS WHEREOF, this \_\_\_\_\_\_ day of APRIL, 2022

CLS SOLUTIONS LLC

By Justin-Sabo, sole managing member

STATE OF ILLINOIS COUNTY OF COOK THIS TRANSFER EXEMPT ACCORDING TO 35 ILCS 200/ 31 - 45 PARAGRAPH ALINOIS REAL ESTATE TRANSFER ACT

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Contion

# **UNOFFICIAL COPY**

| State of NEVADA )   |  |       |
|---|--|-------|
| County of <u>ClarK</u> ) ss.  |  |       |
| I, the undersigned, a Notary Public in and for said Cou<br>JUSTIN SABO, AS SOLE MANAGING MEMBER   |  | that  |
| Personally known to me to be the same person(s) who instrument, appeared before me this day in person, an signed, sealed and delivered the instrument as their froset forth | nd the person(s) acknowledged that the person(s)   | erein |
| Given under my hand and official seal this/5c   | day of APRIL, 2022   |       |
| Nasia Daran I   |  |       |
| Notary Public   | CEAL   |       |
| 3-13-25   | SEAL   |       |
| Commission expires  |  |       |
| PREPARED BY JUSTIN SABO   | DIANA S. BROWN Notary Public State of Nevada County of Clark APPT.NO. 09-9668-1 My App. Expires March 13, 2025 |       |
| JUB I IN OMBU   |  |       |

PREPARED BY JUSTIN SABO CLS SOLUTIONS LLC 8465 W SAHARA AVE, STE 111 LAS VEGAS, NV 89117

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# **UNOFFICIAL COPY**

### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that to the bet of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the state of Illinois.

| Dated: APRIL <u>/</u> 5_, 2022 <u>//6//</u> Signature  |  |
|--|--|
|  | JUSTIN SABO  |
| SUBSCRIBED AND SWORN TO BEFORE ME  | DIANA S. BROWN                                       |
| THIS   | Notary Public State of Nevado<br>County of Clark     |
|  | <b>ТРЕСТИТ</b> ДРРТИО, 09-9668-1                     |
| NOTARY Diana St. Mani-   | My App. Expires March 13, 20                         |
|  |  |
| The grantee or his agent affirms that to the het of  | his knowledge, the name of the grantee shown on      |
| the deed or assignment of beneficial interest in a   |  |
| _  |  |
|  | business or acquire and hold title to real estate in |
| Illinois, a partnership authorized to do business or   |  |
| other entity recognized as a person and authorize  | d to do business or acquire title to real estate     |
| under the laws of the state of Illinois.   |  |
|  |  |
| Dated APRIL/\(\sigma\), 2022 \(\frac{\ellow}{\lambda}\) Signature  | La grander .   |
|  | JUSTIN SABO  |
| SUBSCRIBED AND SWORN TO BEFORE ME  | DIANA S, BROWN                                       |
| THIS /5 DAY OF APRIL, 2022   | Notary Public State of Nevada                        |
| <u> </u>   | County of Clark APPT.NO. 09-9668-1                   |
| NOTARY Suawas Stary  | My App. Expires Merch 13, 2025                       |
| MOTANT JOSEPH JO |  |
| and the second s |  |

Note: Any person who knowingly submits a false statement concerning the identify of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]

# **REAL ESTATE TRANSFER TAX**

19-Apr-2022 <del>Z</del>

0.00

CHICAGO:

CTA

**JOTAL:** 

0.00

0.00

16-15-414-035-0000 | 20220401686995 | 0-908-401-552

\* Total does not include any applicable penalty or interest due



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COUNTY:

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SIONITH COUNTY

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**REAL ESTATE TRANSFER TAX** 

16-15-414-035-0000